



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3
4
5
6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GOOD MORNING AND WELCOME TO OUR
7 REGULARLY SCHEDULED MEETING, THE LOS ANGELES COUNTY BOARD OF
8 SUPERVISORS, TODAY TUESDAY NOVEMBER THE 26TH. WE TAKE NOTE OF
9 A QUORUM BEING ESTABLISHED; CALL TO YOUR ATTENTION TO OUR
10 SERGEANT AT ARMS, PAUL COBLENTZ, OUR CHIEF EXECUTIVE OFFICER,
11 WILLIAM T FUJIOKA. OUR COUNTY COUNSEL IS JOHN KRATTLI AND OUR
12 EXECUTIVE OFFICER IS SACHI HAMAI. THIS MORNING, OUR INVOCATION
13 WILL BE OFFERED BY PASTOR TIM STRUPP, CROSSWIND COMMUNITY
14 CHURCH IN PALMDALE AT THE INVITATION OF THE SUPERVISOR MICHAEL
15 D. ANTONOVICH AND OUR PLEDGE VETERAN, VALVINCENT A. REYES,
16 MILITARY LIAISON, DEL AMO HOSPITAL, MILITARY AND VETERANS
17 PROGRAM IN TORRANCE AT THE INVITATION OF SUPERVISOR DON KNABE.
18 LADIES AND GENTLEMEN, IF YOU WOULD PLEASE RISE FOR THIS
19 MORNING'S INVOCATION.

20
21 **PASTOR TIM STRUPP:** IF YOU WILL BOW WITH ME. DEAR GOD, CREATOR
22 OF HEAVEN AND EARTH, YOU HAVE TAUGHT US TO SEEK YOUR KINGDOM
23 FIRST AND ALL THESE THINGS WILL BE GIVEN TO US. SO WE WANT TO
24 PUT YOU BEFORE US IN OUR HEARTS AND THOUGHTS BEFORE WE BEGIN
25 THIS MEETING TODAY. WE NEED YOUR HELP. SO I COME TO YOU IN

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The Los Angeles County Board of Supervisors**



1 ACCORDANCE TO MY RELATIONSHIP WITH YOU THROUGH YOUR SON, MY
2 LORD AND SAVIOR. WE SEEK YOUR FAVOR FOR THIS MEETING TODAY
3 BECAUSE OF THE MANY THAT ARE IMPACTED BY THE COURSE OF THIS
4 BOARD'S DECISIONS. YOU HAVE PLACED THESE GIFTED LEADERS IN
5 THEIR POSITIONS TO HELP THE PEOPLE OF LOS ANGELES AND I PRAY
6 THAT IN YOUR FAVOR YOU WILL GRANT THEM WISDOM AND DISCERNMENT
7 ON TODAY'S AN AGENDA SO THAT THEY CAN MAKE WISE DECISIONS
8 ACCORDING TO YOUR WORD. AND I PRAY THAT YOUR FAVOR WILL HELP
9 THEM WITH CREATIVE IDEAS TO HELP THEM SOLVE THE MANY PROBLEMS
10 AND SITUATIONS THAT THIS COUNTY FACES. I PRAY, LORD, THAT YOU
11 WILL BLESS EACH OF THEM AND THEIR FAMILIES AND THAT THEY KNOW
12 YOU AND YOUR HAND IN THEIR LIVES. AND, LORD, BEING TWO DAYS
13 FROM THANKSGIVING, THE DAY THAT OUR 16TH PRESIDENT ABRAHAM
14 LINCOLN SET ASIDE FOR OUR NATION TO GIVE HONOR TO YOU AND YOU
15 ALONE AND TO GIVE THANKS, AS LINCOLN SAID, "TO THESE BOUNTIES
16 WHICH ARE SO CONSTANTLY ENJOYED THAT WE ARE PRONE TO FORGET
17 THE SOURCE FROM WHICH THEY COME." SO TODAY WE GIVE YOU, GOD,
18 THE ONE TRUE GOD, THANKS FOR YOUR CONTINUED PROVISION AND
19 HELP. WE THANK YOU FOR YOUR MERCY AND GRACE. WE THANK YOU FOR
20 GIVING US THE TRUTH, THE LIFE AND THE WAY THAT WE MAY KNOW YOU
21 AND KNOW HOW TO LIVE OUR LIFE TO ITS FULLEST. I THANK YOU FOR
22 HELPING THIS BOARD OF SUPERVISORS TO HAVE AN EFFECTIVE MEETING
23 TODAY AND WE GIVE YOU THE GLORY FOR IT. WE THANK YOU, LORD,
24 FOR HEARING MY PRAYER TODAY, IN JESUS' NAME, AMEN.

25

1 **VALVINCENT REYES:** LADIES AND GENTLEMEN, PLEASE FACE THE FLAG.
2 PLACE YOUR RIGHT HAND OVER YOUR HEART AND JOIN ME IN THE
3 PLEDGE OF ALLEGIANCE. I PLEDGE ALLEGIANCE TO THE FLAG OF THE
4 UNITED STATES OF AMERICA AND TO THE REPUBLIC FOR WHICH IT
5 STANDS, ONE NATION, UNDER GOD, INDIVISIBLE, WITH LIBERTY AND
6 JUSTICE FOR ALL.

8 SUP. RIDLEY-THOMAS, CHAIRMAN: SUPERVISOR ANTONOVICH, PLEASE.

10 SUP. ANTONOVICH: THANK YOU, MR. CHAIRMAN, MEMBERS. ONCE AGAIN
11 IT'S A PLEASURE TO WELCOME PASTOR STRUPP TO LOS ANGELES
12 COUNTY'S HALL OF ADMINISTRATION FROM THE ANTELOPE VALLEY WHERE
13 HE IS THE PASTOR AT THE CROSSWIND COMMUNITY CHURCH IN
14 PALMDALE, INVOLVED WITH NEIGHBORHOOD IMPACT AND SPONSORS THE
15 LOW TREE COMMUNITY HOUSE WHOSE PURPOSE IS TO MEET THE
16 SPIRITUAL, PHYSICAL AND EMOTIONAL NEEDS OF THOSE WHO LIVE IN
17 HIGH RISK NEIGHBORHOODS HE'S A MEMBER OF THE ANTELOPE VALLEY
18 CHRISTIAN MINISTERIAL ALLIANCE, A COMMITTEE MEMBER FOR THE
19 SOUTHERN CALIFORNIA DISTRICT COMMITTEE FOR GRACE INTERNATIONAL
20 CHURCHES. HE HAS BEEN MARRIED FOR 27 YEARS AND WITH FOUR
21 CHILDREN AND THREE GRANDCHILDREN AND THEY HAVE-- WE WERE
22 TALKING EARLIER-- A VERY AGGRESSIVE YOUTH PROGRAM WHICH IS SO
23 IMPORTANT THAT HAVING OUR CHURCHES, OUR SYNAGOGUES INVOLVED IN
24 YOUTH PROGRAMS ARE VERY IMPORTANT, ESPECIALLY IN THIS TIME AND
25 DAY AND AGE. AND WE'RE VERY PLEASED WITH THE LEADERSHIP THAT

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 PASTOR HAS SHOWN IN THE ANTELOPE VALLEY WITH HIS COMMUNITY.

2 SO, PASTOR, THANK YOU FOR COMING OUT. [APPLAUSE.]

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR KNABE,
5 PLEASE.

6

7 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD,
8 IT'S MY PLEASURE TO PRESENT A CERTIFICATE OF APPRECIATION TO
9 VALVINCENT REYES WHO LIVES IN THE CITY OF TORRANCE AND IS THE
10 MILITARY LIAISON FOR DEL AMO'S HOSPITAL'S MILITARY AND
11 VETERANS' PROGRAMS. HE SERVED IN THE UNITED STATES ARMY FROM
12 1986 TO 2011 WHERE HE ATTAINED THE RANK OF LIEUTENANT COLONEL
13 IN THE 113TH COMBAT STRESS PATROL, 44TH MEDICAL COMMAND WITH
14 THE 82ND AIRBORNE OUT OF FORT IRWIN DURING OPERATION ENDURING
15 FREEDOM IN AFGHANISTAN. HE RECEIVED THE AFGHANISTAN CAMPAIGN
16 MEDAL, THE HUMANITARIAN SERVICE MEDAL, THE OVERSEAS SERVICE
17 MEDAL, MERITORIOUS SERVICE MEDAL, ARMY COMMENDATION MEDAL AND
18 THE ARMY ACHIEVEMENT MEDAL. HE RECEIVED HIS MASTER'S DEGREE IN
19 SOCIAL WELFARE FROM U.C.L.A. AND IS CURRENTLY A LICENSED
20 CLINICAL SOCIAL WORKER AT THE DEL AMO HOSPITAL. HE HAS ALSO
21 SERVED AS PROGRAM MANAGER AT THE SALVATION ARMY HAVEN AND HE
22 IS A CLINICAL PROFESSOR WITH THE U.S.C. MILITARY SOCIAL WORK
23 AND VETERANS' SERVICES PROGRAM. HE'S MARRIED WITH THREE
24 CHILDREN AND HE'S LIVED IN THE FOURTH DISTRICT FOR OVER 30
25 YEARS SO WE'D LIKE TO THANK VALVINCENT FOR TAKING THE TIME TO

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 COME DOWN AND LEAD US IN THE PLEDGE AND ALSO TO THANK HIM FOR
2 HIS SERVICE AND ONGOING SERVICE TO OUR COUNTRY AND OUR
3 VETERANS. [APPLAUSE.]

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I THANK YOU, SUPERVISOR KNABE,
6 SUPERVISOR ANTONOVICH. MADAME EXECUTIVE OFFICER, SHALL WE
7 PROCEED TO CALLING OF THE AGENDA?

8

9 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. GOOD MORNING, MR.
10 CHAIRMAN, MEMBERS OF THE BOARD. WE WILL BEGIN TODAY'S AGENDA
11 ON PAGE 3, PUBLIC HEARINGS ITEMS 1 THROUGH 12. ON THESE ITEMS,
12 WE WILL HOLD FOR THE PUBLIC HEARING. ON PAGE 9, BOARD OF
13 SUPERVISORS, ITEMS 13 THROUGH 19, ON ITEM NO. 13 THERE'S A
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
15 NO. 14, AS INDICATED ON THE SUPPLEMENTAL AGENDA, SUPERVISOR
16 RIDLEY-THOMAS THOMAS REQUESTS THAT THIS ITEM BE CONTINUED TO
17 JANUARY 7, 2014, AND ON THIS ITEM, THERE'S A REQUEST FROM
18 MEMBERS OF THE PUBLIC TO HOLD IT. ON ITEM NO. 15, SUPERVISOR
19 MOLINA VOTES NO ON THIS ITEM. AND SUPERVISOR RIDLEY-THOMAS,
20 SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC REQUESTS THAT
21 THIS ITEM BE HELD. THE REMAINING ITEMS UNDER THE BOARD OF
22 SUPERVISORS ARE BEFORE YOU.

23

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
2 KNABE MOVES, SUPERVISOR ANTONOVICH SECONDS. IF THERE ARE NO
3 OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

4

5 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 13, CONSENT CALENDAR,
6 ITEMS 20 THROUGH 35. ON ITEM NO. 20, SUPERVISOR KNABE AND A
7 MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM
8 NO. 22, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
9 THIS ITEM. ON ITEM NO. 23, THERE'S ALSO A REQUEST FROM A
10 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 24,
11 SUPERVISOR RIDLEY-THOMAS AND SUPERVISOR YAROSLAVSKY REQUEST
12 THAT THIS ITEM BE HELD. ON ITEM NO. 25, SUPERVISOR KNABE
13 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 26, SUPERVISOR
14 RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 27,
15 SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. ON ITEM
16 NO. 28, SUPERVISOR MOLINA VOTES NO ON THIS ITEM. ON ITEM NO.
17 29, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
18 ITEM. ON ITEM NO. 32, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT
19 THIS ITEM BE HELD. ON ITEM NO. 33, SUPERVISOR RIDLEY-THOMAS
20 REQUESTS THAT THIS ITEM BE HELD. AND THE REMAINING ITEMS UNDER
21 THE CONSENT CALENDAR ARE BEFORE YOU.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
24 MOLINA MOVES. SUPERVISOR ANTONOVICH SECONDS. SEEING NO
25 OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1

2 **SACHI HAMAI, EXEC. OFFICER:** AND ON ITEM 28, SUPERVISOR MOLINA
3 WAS VOTING NO ON THAT ITEM.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. NOTED.

6

7 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ON PAGE 21, DISCUSSION
8 ITEM, ITEM NO. 36, ON THIS ITEM, THE CHIEF EXECUTIVE OFFICER
9 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO DECEMBER 10,
10 2013. ON PAGE 22, MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
11 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
12 INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NO. 37-A,
13 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
14 ITEM. ON ITEM NO. 37-B, SUPERVISOR KNABE REQUESTS THAT THIS
15 ITEM BE HELD. ON PAGE 25, NOTICES OF CLOSED SESSION, ON ITEM
16 NO. CS-3, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
17 HOLD THIS ITEM. ON NO. ITEM NO. CS-4, THERE'S ALSO A REQUEST
18 FOR A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON CS-5,
19 SUPERVISOR MOLINA AND A MEMBER OF THE PUBLIC REQUESTS THAT
20 THIS ITEM BE HELD AND THIS ITEM WAS POSTED ON THE SUPPLEMENTAL
21 AGENDA. THAT COMPLETES THE READING OF THE AGENDA. BOARD OF
22 SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT
23 NO. 1.

24

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. TAKE NOTE OF THE FACT
2 NO PRESENTATIONS FROM DISTRICT 1, DISTRICT 3, DISTRICT 4 AND
3 DISTRICT 5. ALL RIGHT. THANK YOU VERY MUCH. WE'LL HOLD THE
4 PRESENTATION FROM THE FIFTH DISTRICT UNTIL A MORE OPPORTUNE
5 TIME. AND WE'LL PROCEED TO THE PUBLIC HEARING PURSUANT TO--
6 ALL RIGHT. THAT OPPORTUNE TIME HAS ARRIVED.

7

8 **SUP. ANTONOVICH:** THIS IS SNOWFLAKE, SHE'S EIGHT WEEKS OLD.
9 SHE'S A MALTESE MIX AND SHE'S LOOKING FOR A HOME. WE KNOW
10 HANUKKAH BEGINS ON THURSDAY, AND CHRISTMAS IS ON THE 25TH, AND
11 SO THIS WOULD BE A NICE HANUKKAH GIFT, BRING LOVE, OR A NICE
12 CHRISTMAS GIFT TO BRING LOVE INTO A HOME. AND THOSE IN THE
13 AUDIENCE WHO ARE INTERESTED IN ADOPTING LITTLE SNOWFLAKE OR
14 THOSE AT HOME CAN CALL AREA CODE 562-728-4610. AND SHE LOOKS
15 CUTE IN A CHRISTMAS STOCKING OR DRESSED UP IN A LITTLE BLUE
16 AND WHITE BOW FOR HANUKKAH. AND SHE'LL BRING A LOT OF JOY TO
17 YOU. SHE'S JUST A LITTLE TWO-MONTH OLD CHILD.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
20 ANTONOVICH. AND SNOWFLAKE, YOU ARE NOW EXCUSED, SNOWFLAKE.
21 [LAUGHTER.] I WILL ATTEMPT TO DIRECT EVERYONE'S ATTENTION BACK
22 TO THE PROCEEDINGS, AND WE'LL PROCEED, THEN, WITH THE PUBLIC
23 HEARING AS INDICATED BY THE EXECUTIVE OFFICER.

24

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 **SACHI HAMAI, EXEC. OFFICER:** SO ALL THOSE WHO PLAN TO TESTIFY
2 BEFORE THE BOARD ON ITEMS 1 THROUGH 12, PLEASE STAND AND RAISE
3 YOUR RIGHT HAND TO BE SWORN IN. IN THE TESTIMONY YOU MAY GIVE
4 BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH,
5 THE WHOLE TRUTH AND NOTHING BUT THE TRUTH, SO HELP YOU GOD?
6 THANK YOU. YOU MAY BE SEATED. WE'RE ON ITEM NO. 1. THIS IS THE
7 HEARING TO EXERCISE THE OPTION AND CONSUMMATE THE PURCHASE OF
8 APPROXIMATELY 1 ACRE OF LAND IMPROVED WITH A 12,232 SQUARE-
9 FOOT BUILDING LOCATED AT 27971 SLOAN CANYON ROAD IN THE
10 UNINCORPORATED COMMUNITY OF CASTAIC FROM CASTAIC F.C.G.
11 PROPERTIES L.L.C. THERE IS NO DEPARTMENT STATEMENT. NO
12 CORRESPONDENCE WAS RECEIVED. THERE IS ONE SPEAKER ON THIS
13 MATTER.

14
15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT, THANK YOU. FIRST
16 SPEAKER ON THE MATTER, ARNOLD SACHS.

17
18 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING. ARNOLD SACHS AND
19 ALTHOUGH IT'S A LITTLE BIT MUNDANE, I REALLY JUST WANTED TO
20 TALK ABOUT THE TITLE FOR THE PROPERTY THAT WOULD BE REGISTERED
21 AT THE REGISTRAR-RECORDER CLERK'S OFFICE IN NORWALK, AND THE
22 LEGAL PRECEDENCE THAT IS INVOLVED IN REGISTERING THAT TITLE AT
23 THE COUNTY RECORDING CLERK'S BECAUSE IT HAS LEGAL PRECEDENCE.
24 I BRING TO MIND THESE TWO ITEMS FROM PROPERTY THAT WAS GOING
25 TO BE TAKEN OVER BY EMINENT DOMAIN. AND IT STATES-- THIS IS

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1 FROM SEPTEMBER 26TH FROM A METRO BOARD MEETING, THE CRENSHAW-
2 L.A.X. TRANSIT CORRIDOR PROJECT, TO ACQUIRE PARCEL H.S. 2701,
3 A WRITTEN OFFER WAS PRESENTED TO THE OWNER OF RECORD AS
4 REQUIRED BY THE CALIFORNIA GOVERNMENT CODE SECTION 72672. AND
5 I'M SURE YOU WOULD FIND OUT THAT INFORMATION FROM THE COUNTY
6 RECORDER CLERK. AND ITEM 59 WOULD SAY THE SAME THING. IT WAS
7 ANOTHER METRO PROPERTY THAT WAS FROM SEPTEMBER 26TH ALSO.
8 PARCEL NO. S.W. 0003. AND A WRITTEN OFFER WAS PRESENTED TO THE
9 OWNER OF RECORD AS REQUIRED BY THE CALIFORNIA GOVERNMENT CODE
10 SECTION 72672. AGAIN YOU'D FIND IT OUT AT THE REGISTER
11 RECORDER CLERK'S OFFICE. SO AGAIN IT COMES DOWN TO MY QUESTION
12 ABOUT THIS GRANT DEED THAT'S ON FILE AT THE REGISTER RECORDER
13 CLERK AND IT'S FROM 2007. AND IT MENTIONS THE OWNER AS A
14 COMMISSION THAT WAS MADE UP BY THE M.T.A. BOARD THAT DOESN'T
15 EXIST BY LEGAL PRECEDENCE. AND WE GET NO ANSWER. THANK YOU.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MADAME EXECUTIVE OFFICER?

18

19 **SACHI HAMAI, EXEC. OFFICER:** THE ITEM TO CLOSE THE HEARING IS
20 BEFORE YOU, ITEM NO. 1.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ITEM NO. 1 IS BEFORE US.
23 SUPERVISOR MOLINA MOVES. SUPERVISOR KNABE SECONDS ON CLOSING
24 OF THE HEARING. SEEING NO OBJECTIONS, RECORD A UNANIMOUS VOTE.

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 2, THIS IS THE HEARING
2 TO CONSUMMATE THE PURCHASE OF APPROXIMATELY 5.94 ACRES OF
3 UNIMPROVED REAL PROPERTY LOCATED ON THE EAST SIDE OF THE 38500
4 BLOCK OF SIERRA HIGHWAY NORTH OF AVENUE Q-6 IN THE CITY OF
5 PALMDALE FROM THE CITY OF PALMDALE. AGAIN, NO DEPARTMENT
6 STATEMENT, NO CORRESPONDENCE WAS RECEIVED. AND NO ONE HAS
7 SIGNED UP FOR THIS ITEM.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
10 SUPERVISOR ANTONOVICH THEN MOVES. SUPERVISOR KNABE SECONDS TO
11 CLOSE THE PUBLIC HEARING ON THE MATTER. SEEING NO OBJECTIONS,
12 THAT, THEN, WILL BE THE ORDER. NEXT ITEM, PLEASE?

13

14 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 3, THIS IS THE HEARING
15 ON PROPOSED VACATION OF A PORTION OF AN ALLEY SOUTH OF
16 WHITTIER BOULEVARD AND EAST ATLANTIC AVENUE IN UNINCORPORATED
17 COMMUNITY OF EAST LOS ANGELES. THERE IS A DEPARTMENT STATEMENT
18 ON THIS ITEM. NO CORRESPONDENCE WAS RECEIVED. AND THERE ARE A
19 COUPLE OF SPEAKERS THAT ARE PRESENT TODAY.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. I'LL TAKE THE SPEAKER
22 CARDS ON THIS AND WE'LL CALL THEM UP. WE'LL HEAR FROM STAFF.
23 SIR?

24

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **JOSE SUAREZ:** GOOD MORNING. MY NAME IS JOSE SUAREZ, I AM A
2 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I HAVE
3 INVESTIGATED THE PROPOSED VACATION OF A PORTION OF THE ALLEY
4 SOUTH OF WHITTIER BOULEVARD AND EAST OF BRANNICK AVENUE IN THE
5 UNINCORPORATED COMMUNITY OF EAST LOS ANGELES. IN MY OPINION,
6 THE INVOLVED PORTION OF THE ALLEY IS UNNECESSARY FOR PRESENT
7 OR PROSPECTIVE PUBLIC USE AND IS NOT USEFUL AS AN UNMOTORIZED
8 TRANSPORTATION FACILITY. AN EASEMENT FOR SANITARY SEWER
9 PURPOSES WILL BE RESERVED IN THE INVOLVED AREA IN FAVOR OF THE
10 COUNTY OF LOS ANGELES. AN EASEMENT FOR UTILITY PURPOSES WILL
11 ALSO BE RESERVED IN THE INVOLVED AREA IN FAVOR OF SOUTHERN
12 CALIFORNIA EDISON COMPANY, PACIFIC BELL TELEPHONE COMPANY
13 DOING BUSINESS AS A.T. & T. CALIFORNIA AND CALIFORNIA WATER
14 SERVICE COMPANY. WE ARE AWARE OF NO WRITTEN PROTESTS TO THE
15 PROPOSED VACATION.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE THANK YOU FOR YOUR
18 TESTIMONY. WE'LL TAKE THE PUBLIC HEARING NOW. JESUS NUNEZ AND
19 KEVIN COLEMAN, IF THE TWO OF YOU WERE TO COME? ALL RIGHT. TWO
20 OF YOU WAIVE. BOTH THOSE GENTLEMEN WAIVE. AND LET THE RECORD
21 REFLECT. ALL RIGHT. THAT PRESENTATION WE'LL MOVE FOR THE
22 CLOSING OF THE HEARING. SUPERVISOR MOLINA MOVES. SUPERVISOR
23 ANTONOVICH SECONDS. IF THERE ARE NO OBJECTIONS, PLEASE RECORD
24 A UNANIMOUS VOTE. WE'LL TAKE THE NEXT ITEM, PLEASE.

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 4, THIS IS THE HEARING
2 ON THE UPDATE TO THE DEVELOPER FEE PROGRAM, DEVELOPER FEE
3 DETAILED FIRE STATION PLAN AND 2013 DEVELOPER FEE UPDATE FEE
4 CALCULATION SUMMARY TO DECREASE THE DEVELOPER FEE RATES IN THE
5 UNINCORPORATED AREAS WITHIN AREA OF BENEFIT 1 AND AREA OF
6 BENEFIT 3 AND TO INCREASE THE DEVELOPER FEE RATE IN THE
7 UNINCORPORATED AREAS WITH AREA OF BENEFIT 2, EFFECTIVE
8 FEBRUARY 1ST, 2014. THERE IS NO DEPARTMENT STATEMENT, NO
9 CORRESPONDENCE WAS RECEIVED, AND THERE ARE NO PUBLIC SPEAKERS.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
12 SUPERVISOR ANTONOVICH MOVES. SUPERVISOR KNABE SECONDS ON THE
13 ITEM BEFORE US. ARE THERE ANY OBJECTIONS? PLEASE RECORD A
14 UNANIMOUS VOTE.

15

16 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 5, THIS IS THE HEARING
17 ON THE FISCAL YEAR-END REPORT OF TRANSACTIONS FOR THE LIBRARY
18 FACILITY'S MITIGATION FEE FUNDS FOR FISCAL YEAR 2012-2013.
19 AGAIN ON THIS ITEM, THERE ARE NO DEPARTMENT STATEMENTS, NO
20 CORRESPONDENCE WAS RECEIVED AND I BELIEVE THERE'S ONE PUBLIC
21 SPEAKER.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE NOTE THE NAME OF ARNOLD
24 SACHS.

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **ARNOLD SACHS:** YES, THANK YOU, AGAIN, GOOD MORNING. ARNOLD
2 SACHS. AND THIS INVOLVES THE CAPITAL IMPROVEMENT PLAN FOR THE
3 LIBRARY FACILITIES. SO TWO QUESTIONS, BASICALLY. HOW IS THIS
4 GOING TO BE FUNDED? YOU KNOW, WHEN YOU-- AGAIN, I'M REFERRING
5 TO METRO. THIS IS A FEDERAL LOAN FOR CRENSHAW-L.A.X. TRANSIT
6 CORRIDOR GOES INTO DISCUSSING HOW METRO FORMED A NONPROFIT.
7 AND THIS IS FROM JULY 20, 2011. AND THEY HAVE SEVERAL
8 QUESTIONS, ACTUALLY 15. AND IT MENTIONS WHAT ARE THE
9 GOVERNMENTS THAT HAVE USED THESE ENTITIES REFERRING TO A
10 NONPROFIT? AND IT STATES L.A. COUNTY MADE TWO CONDUITS ISSUING
11 ENTITIES, L.A.C. PUBLIC WORKS FINANCING AUTHORITY, AND L.A.C.
12 CAPITAL ASSET LEASING CORPORATION. SO I WAS WONDERING: THIS
13 ISN'T VOTED ON. IS THE COUNTY USING ONE OF THESE NONPROFITS TO
14 FUND THE LIBRARY FACILITIES, THE CAPITAL IMPROVEMENTS? AND IN
15 ADDITION, I BELIEVE LAST YEAR-- WELL MAYBE NOT LAST YEAR, BUT
16 A COUPLE MONTHS AGO YOU HAD SEVERAL ITEMS ON YOUR AGENDA
17 WHEREVER THEY HAVE DISAPPEARED TO IN THE COUNTY'S NEBULOUS, WE
18 DON'T KNOW, BUT THEY REFER TO COUNTY IMPROVEMENT-- MAJOR
19 IMPROVEMENT PROJECTS THAT YOU NEEDED A LIST FOR AND THEY NO
20 LONGER APPEARED AS DISCUSSION ITEMS. SO MY QUESTION REFERRING
21 TO THAT IS YOU'VE SEPARATED THE LIBRARY FACILITY CAPITAL
22 IMPROVEMENT PLANS OUT OF THAT BASIC LIST. IS THERE ANY OTHER
23 WAY THAT YOU WOULD SEPARATE ANY OF THESE OTHER PROJECTS THAT
24 YOU PLAN ON FUNDING, HOW THEY'RE FUNDED FROM THIS LIST? IS
25 THERE A LIST FOR FIRE? IS THERE A LIST FOR SHERIFFS? IS THERE

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 A LIST FOR OTHER COUNTY IMPROVEMENTS THAT YOU WOULD ALSO
2 SEPARATE OUT SUCH AS YOU'VE DONE FOR THE LIBRARY FACILITIES?
3 JUST THOUGHT I'D ASK. WON'T GET AN ANSWER. JUST THOUGHT I'D
4 ASK. THANK YOU.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THAT CLOSES THE PUBLIC COMMENT
7 PORTION ON THE MATTER. WE'RE NOW READY TO TAKE THE ITEM UP.
8 THIS IS ITEM NO. 5. SUPERVISOR MOLINA MOVES. SUPERVISOR KNABE
9 SECONDS. IF THERE ARE NO OBJECTIONS, PLEASE RECORD A UNANIMOUS
10 VOTE.

11

12 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 6, THIS IS THE HEARING
13 ON AMENDMENTS TO THE COUNTY CODE TITLE 26, BUILDING CODE, TO
14 REPEAL THOSE PROVISIONS OF THE BUILDING CODE WHICH HAD
15 INCORPORATED PORTIONS OF THE 2010 EDITION OF THE CALIFORNIA
16 BUILDING CODE BY REFERENCE AND REPLACES THEM WITH PROVISIONS
17 INCORPORATING PORTIONS OF THE 2013 CALIFORNIA BUILDING CODE
18 PUBLISHED BY THE CALIFORNIA BUILDING STANDARDS COMMISSION.
19 AGAIN, THERE IS NO DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS
20 RECEIVED. AND THERE IS ONE SPEAKER ON THIS ITEM.

21

22 **ARNOLD SACHS:** I'LL LET YOU GUESS. DON'T GUESS. THANK YOU. GOOD
23 MORNING AGAIN, ARNOLD SACHS. AND ACTUALLY THIS REFERENCES TO A
24 STORY THAT APPEARED IN THE L.A. TIMES, AND IT'S BEEN AN
25 ONGOING STORY, ACTUALLY. THIS IS FROM NOVEMBER 22ND, 2013.

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 "POSSIBLE SIGNS OF QUAKE FAULTS MISSED." AND IT REFERS TO A
2 PROJECT IN HOLLYWOOD. SO I'M WONDERING, BECAUSE YOU WRITE
3 LETTERS TO THE STATE LEGISLATURE AND THE GOVERNOR, FIVE-
4 SIGNATURE LETTERS, THE STORY SAID THAT THE HOLLYWOOD FAULT HAS
5 BEEN KNOWN FOR DECADES. BUT CALIFORNIA GEOLOGISTS HAVE NOT YET
6 FORMALLY CERTIFIED IT AS A FAULT ZONE, AND THE LAW IS NOT
7 ENFORCED IN HOLLYWOOD UNTIL THEY DO. DOESN'T THAT CONCERN YOU
8 WITH BUILDING CODES? THAT YOU HAVE AN EARTHQUAKE FAULT ZONE
9 THAT'S NOT REALLY RECOGNIZED AS A FAULT ZONE? I GUESS IT'S A
10 NO-FAULT ZONE. AND YOU ARE NOT GOING TO WRITE A LETTER? I MEAN
11 I HAVE A HANDOUT THAT GIVES ME A LISTING OF ALL THE
12 SUPERVISORIAL DISTRICT MAPS. AND EACH ONE OF YOU SERVICE PARTS
13 OF L.A. CITY. SO YOUR CONSTITUENTS WOULD BE PART OF L.A. CITY.
14 AND IF THERE'S AN EARTHQUAKE AND IT'S A NO-FAULT FAULT, NO-
15 ZONE ZONE, DON'T YOU FEEL LIKE YOU SHOULD HAVE SOME KIND OF
16 INPUT IN THE CITY'S MOVEMENT OR THE STATE'S MOVEMENT OR BOWEL
17 MOVEMENT OR SOME KIND OF MOVEMENT HERE THAT WOULD RECOGNIZE
18 THESE EARTHQUAKE ZONES? SUPPOSE SOMEBODY WANTS TO BUILD A
19 SUBWAY BY AN EARTHQUAKE ZONE. WHAT WOULD HAPPEN THEN? OH,
20 WAIT, THAT'S HAPPENING. THAT'S NOT HAPPENING. IT IS HAPPENING.
21 WE DON'T KNOW. THERE'S A LAWSUIT. BUT, AGAIN, THIS IS A
22 PROJECT AND IT SHOWS A WOODEN PROJECT. AND THE STORIES BEFORE
23 THAT MENTION THERE'S LIKE 1,000 BUILDINGS IN THE CITY OF L.A.
24 THAT COULD BE COULD BE AT RISK OF COLLAPSING IN A SERIOUS
25 EARTHQUAKE. YET AGAIN WE DON'T HEAR ANYTHING FROM THE BOARD OF

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 SUPERVISORS BECAUSE THEY DON'T HAVE THE RESPONSIBILITY. THANK
2 YOU AGAIN FOR ANSWERING THE QUESTIONS AND STEPPING UP TO THE
3 PLATE.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY
6 KINDLY.

7

8 **ARNOLD SACHS:** YOU'RE WELCOME.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NO ITEMS BEFORE US IN TERMS OF
11 INDIVIDUALS WISHING TO BE HEARD. THAT CLOSES THE PUBLIC
12 HEARING. ON THE MATTER. WE TAKE NOTE OF THE FACT THAT
13 SUPERVISOR KNABE MOVES. SUPERVISOR ANTONOVICH SECONDS. SEEING
14 NO OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE. MADAME
15 EXECUTIVE OFFICER.

16

17 **SACHI HAMAI, EXEC. OFFICER:** WE'RE NOW ON ITEM NO. 7. THIS IS
18 THE HEARING ON AMENDMENTS TO THE COUNTY CODE TITLE 27,
19 ELECTRICAL CODE, TO REPEAL THOSE PROVISIONS OF THE ELECTRICAL
20 CODE WHICH HAD INCORPORATED PORTIONS OF THE 2010 EDITION OF
21 THE CALIFORNIA ELECTRICAL CODE BY REFERENCE AND REPLACES THEM
22 WITH PROVISIONS INCORPORATING BY REFERENCE PORTIONS OF THE
23 2013 CALIFORNIA ELECTRICAL CODE PUBLISHED BY THE CALIFORNIA
24 BUILDING STANDARDS COMMISSION. WE HAVE NO DEPARTMENT STATEMENT

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 ON THIS MATTER. NO CORRESPONDENCE WAS RECEIVED, AND THERE ARE
2 NO PUBLIC SPEAKERS.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
5 SUPERVISOR ANTONOVICH MOVES. SUPERVISOR YAROSLAVSKY SECONDS.
6 SEEING NO OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

7

8 **SACHI HAMAI, EXEC. OFFICER:** WE ARE NOW ON ITEM NO. 8. THIS IS
9 THE HEARING ON AMENDMENTS TO THE COUNTY CODE TITLE 28,
10 PLUMBING CODE, TO REPEAL THOSE PROVISIONS OF THE PLUMBING CODE
11 WHICH HAD INCORPORATED PORTIONS OF THE 2010 EDITION OF THE
12 CALIFORNIA PLUMBING CODE BY REFERENCE AND REPLACES THEM WITH
13 PROVISIONS INCORPORATING BY REFERENCE PORTIONS OF THE 2013
14 CALIFORNIA PLUMBING CODE PUBLISHED BY THE CALIFORNIA BUILDING
15 STANDARDS COMMISSION. AGAIN, NO DEPARTMENT STATEMENT. NO
16 CORRESPONDENCE WAS RECEIVED AND THERE ARE NO PUBLIC SPEAKERS.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
19 KNABE MOVES. SUPERVISOR ANTONOVICH SECONDS. SEEING NO
20 OBJECTION, PLEASE RECORD A UNANIMOUS VOTE.

21

22 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 9, THIS IS THE HEARING
23 ON AMENDMENTS TO THE COUNTY CODE TITLE 29, MECHANICAL CODE, TO
24 REPEAL THOSE PROVISIONS OF THE MECHANICAL CODE, WHICH HAD
25 INCORPORATED PORTIONS OF THE 2010 EDITION OF THE CALIFORNIA

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 MECHANICAL CODE BY REFERENCE AND REPLACES THEM WITH PROVISIONS
2 INCORPORATING PORTIONS OF THE 2013 CALIFORNIA MECHANICAL CODE
3 PUBLISHED BY THE CALIFORNIA BUILDING STANDARDS COMMISSION.
4 AGAIN, THERE IS NO DEPARTMENT STATEMENT, NO CORRESPONDENCE WAS
5 RECEIVED AND THERE IS NO PUBLIC COMMENT.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT ON IT. THAT ITEM IS
8 NOW BEFORE US. SUPERVISOR ANTONOVICH MOVES. SUPERVISOR KNABE
9 SECONDS. THEREFORE, RECORD A UNANIMOUS VOTE, NO OBJECTIONS.

10

11 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 10, THIS IS THE
12 HEARING ON AMENDMENTS TO THE COUNTY CODE TITLE 30, RESIDENTIAL
13 CODE, TO REPEAL THOSE PROVISIONS OF THE RESIDENTIAL CODE WHICH
14 HAD INCORPORATED PORTIONS OF THE 2010 EDITION OF THE
15 CALIFORNIA RESIDENTIAL CODE BY REFERENCE AND REPLACES THEM
16 WITH PROVISIONS INCORPORATING PORTIONS OF THE 2013 CALIFORNIA
17 RESIDENTIAL CODE PUBLISHED BY THE CALIFORNIA BUILDING
18 STANDARDS COMMISSION. THERE IS NO DEPARTMENT STATEMENT, NO
19 CORRESPONDENCE WAS RECEIVED AND THERE ARE NO PUBLIC SPEAKERS.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
22 SUPERVISOR ANTONOVICH MOVES. SUPERVISOR KNABE SECONDS. PLEASE
23 RECORD A UNANIMOUS VOTE ON THAT ITEM.

24

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 11, THIS IS A HEARING
2 ON AMENDMENTS TO THE COUNTY CODE TITLE 31, GREEN BUILDING
3 STANDARDS, TO REPEAL THOSE PROVISIONS OF THE GREEN BUILDING
4 STANDARDS CODE WHICH HAD INCORPORATED PORTIONS OF THE 2010
5 EDITION OF THE CALIFORNIA GREEN BUILDING STANDARDS CODE BY
6 REFERENCE AND REPLACES THEM WITH PROVISIONS INCORPORATING
7 PORTIONS OF THE 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE
8 PUBLISHED BY THE CALIFORNIA BUILDING STANDARDS COMMISSION.
9 AGAIN THERE IS NO DEPARTMENT STATEMENT, NO CORRESPONDENCE WAS
10 RECEIVED AND THERE ARE NO PUBLIC SPEAKERS ON THIS MATTER.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANKS VERY MUCH.
13 SUPERVISOR ANTONOVICH MOVES. SUPERVISOR YAROSLAVSKY SECONDS.
14 IF THERE ARE NO OBJECTIONS, UNANIMOUS VOTE, PLEASE.

15

16 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 12, THIS IS THE
17 HEARING ON AMENDMENTS TO THE LOS ANGELES COUNTY CODE TITLE 22,
18 PLANNING AND ZONING, PROJECT NO. R21013-00562-2 TO ESTABLISH
19 DEVELOPMENT STANDARDS AND REQUIREMENTS FOR THE APPROVAL OF
20 COMMERCIAL HORSE STABLES WITHIN THE UNINCORPORATED AREA OF
21 WEST RANCHO DOMINGUEZ, VICTORIA COMMUNITY STANDARDS DISTRICT.
22 THERE IS A DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS
23 RECEIVED AND THERE IS A PUBLIC SPEAKER ON THIS MATTER.

24

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.

2 WE WILL NOW HEAR FROM THE DEPARTMENT.

3

4 **TRAVIS SEWARDS:** GOOD MORNING HONORABLE BOARD OF SUPERVISORS. I
5 AM TRAVIS SEWARDS AND I'M A REGIONAL PLANNER IN THE ZONING
6 PERMITS WEST SECTION AT THE DEPARTMENT OF REGIONAL PLANNING.
7 BEFORE YOU TODAY WE HAVE AN AMENDMENT TO THE WEST RANCHO
8 DOMINGUEZ-VICTORIA COMMUNITY STANDARDS DISTRICT. THE
9 AMENDMENTS PROPOSE NEW SITE PLAN REQUIREMENTS AND DEVELOPMENT
10 STANDARDS FOR COMMERCIAL HORSE STABLES THIS IS THE C.S.D.
11 AREA. THE IMPETUS FOR THESE C.S.D. AMENDMENTS BEGAN AFTER A
12 FIRE OCCURRED AT A COMMERCIAL HORSE STABLE AT WEST RANCHO
13 DOMINGUEZ-VICTORIA ON JUNE 18TH, 2012. THIS PARTICULAR
14 FACILITY HAD BEEN CITED FOR NUMEROUS CODE VIOLATIONS AND WAS A
15 SUBJECT OF INVESTIGATIONS BY SEVERAL COUNTY AGENCIES INCLUDING
16 BUILDING AND SAFETY, REGIONAL PLANNING, PUBLIC HEALTH AND
17 ANIMAL CARE AND CONTROL. ON JULY 17TH, 2012, THE BOARD OF
18 SUPERVISORS ADOPTED AN EMERGENCY INTERIM ORDINANCE TO
19 TEMPORARILY PREVENT THE ESTABLISHMENT OF COMMERCIAL HORSE
20 STABLES IN ANY ZONE WITHIN THE WEST RANCHO DOMINGUEZ-VICTORIA
21 C.S.D. UNTIL APPROPRIATE STANDARDS FOR THESE FACILITIES COULD
22 BE FULLY ANALYZED AND RECOMMENDED TO THE BOARD FOR POSSIBLE
23 ADOPTION. IN RESPONSE, THE ATHENS WAY HORSE STABLES TASKFORCE
24 WAS CONVENED AND A FINAL REPORT FROM THE TASKFORCE WAS
25 PROVIDED TODAY THE BOARD ON JANUARY 15TH, 2013. THE AMENDMENT

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 TO THE PLANNING ORDINANCE BEFORE YOU APPLIES ONLY TO THE WEST
2 RANCHO DOMINGUEZ C.S.D. AREA AND REPRESENTS THE POLICY
3 RECOMMENDATIONS AND DEVELOPMENT STANDARDS THAT WERE PROPOSED
4 BY THE ATHENS TASKFORCE. STAFF HAS ALSO REACHED OUT TO
5 COMMUNITY MEMBERS AND THE LARGER HORSE COMMUNITY, AND TO DATE
6 ALL THE COMMENTS AND FEEDBACK REGARDING PROPOSED CHANGES TO
7 THE C.S.D. HAVE BEEN SUPPORTIVE. FINALLY STAFF PREPARED AN
8 INITIAL STUDY FOR THE DRAFT ORDINANCE IN COMPLIANCE WITH THE
9 CALIFORNIA ENVIRONMENTAL QUALITY ACT WHICH SHOW THAT THERE IS
10 NO SUBSTANTIAL EVIDENCE THAT THE AMENDMENTS WILL HAVE A
11 SIGNIFICANT EFFECT ON THE ENVIRONMENT. AS SUCH, REGIONAL
12 PLANNING HAS PREPARED A NEGATIVE DECLARATION FOR THE PROJECT.
13 THIS CONCLUDES MY PRESENTATION.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE WILL HEAR FROM THE
16 ONE PERSON WHO WISHES TO BE HEARD ON PUBLIC COMMENT. ARNOLD
17 SACHS, DO YOU WISH TO BE HEARD? MR. SACHS WAIVES, THEREFORE
18 WE'LL PROCEED TO CLOSING OF THE PUBLIC HEARING AND CONSIDER
19 THE NEGATIVE DECLARATION-- PARDON ME, AND CONSIDER THE
20 NEGATIVE DECLARATION TOGETHER WITH ANY COMMENTS RECEIVED
21 DURING THE PUBLIC REVIEW PROCESS, FIND ON THE BASIS OF THE
22 WHOLE THAT THERE IS NO SUBSTANTIAL EVIDENCE THE PROJECT WILL
23 HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT AND FIND THAT THE
24 NEGATIVE DECLARATION REFLECTS THE INDEPENDENT JUDGMENT AND
25 ANALYSIS OF THE BOARD AND ADOPT A NEGATIVE DECLARATION.

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS APPROVE THE
2 RECOMMENDATION OF THE REGIONAL PLANNING COMMISSION TO AMEND
3 TITLE 22 OF THE LOS ANGELES COUNTY CODE RELATING TO THE
4 DEVELOPMENT STANDARDS AND REQUIREMENTS FOR COMMERCIAL HORSES,
5 HORSE STABLES WITHIN THE WEST RANCHO DOMINGUEZ-VICTORIA
6 COMMUNITY STANDARDS DISTRICT AS REFLECTED IN THE DRAFT'S
7 ORDINANCE AND, FINALLY, INDICATE ITS INTENT TO APPROVE THE
8 ORDINANCE AND DIRECT COUNTY COUNSEL TO PREPARE THE PREPARE THE
9 ORDINANCE TO BRING BACK TO THE BOARD AT A FUTURE MEETING PRIOR
10 TO THE EXPIRATION OF THE URGENCY ORDINANCE FOR THE BOARD'S
11 CONSIDERATION. THAT IS BEFORE YOU. I'M PREPARED TO MOVE IT.
12 SUPERVISOR ANTONOVICH SECONDS. I SEE NO OBJECTIONS, THEREFORE
13 PLEASE RECORD A UNANIMOUS VOTE. MADAME EXECUTIVE OFFICER?

14

15 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. THAT COMPLETES THE
16 PUBLIC HEARINGS FOR TODAY.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

19

20 **SACHI HAMAI, EXEC. OFFICER:** NOW WE ARE BACK WITH THE REGULAR
21 AGENDA.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I AM PREPARED TO GRANT PERSONAL
24 PRIVILEGE AS REQUESTED BY SUPERVISOR MOLINA ON HER ITEMS.
25 SUPERVISOR? WHILE SHE ORGANIZES, WE'RE GOING TO HEAR FROM

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 ARNOLD SACHS, GENEVIEVE CLAVREUL AND DANIEL GOTTLIEB ON THOSE
2 ITEMS THAT WOULD OTHERWISE BE CONSIDERED CONSENT. ARNOLD
3 SACHS, GENEVIEVE CLAVREUL, ARNOLD GOTTLIEB AND THEN WE'LL HEAR
4 FROM SUPERVISOR MOLINA ON HER ITEMS.

5

6 **ARNOLD SACHS:** IN THE CHEAP SEATS, EVERYBODY IS EATING POPCORN.
7 YES, THANK YOU. GOOD MORNING. ARNOLD SACHS. I DID HOLD A FEW
8 ITEMS. I HELD ITEM 13, THE WATER DISTRICT EMPLOYEES. THERE WAS
9 A STORY AGAIN, THIS IS FROM JULY 8TH, 2013, "F.B.I. RAID ON
10 STATE LAWMAKER DRAWS ATTENTION TO WATER DISTRICTS." AND PART
11 OF THE STORY STATES: "DOZEN OF WATER AGENCIES THROUGHOUT
12 CALIFORNIA EVEN IGNORE THE ANNUAL REQUESTS BY THE STATE
13 CONTROLLER'S OFFICE TO PROVIDE SALARY AND STAFFING INFORMATION
14 SO IT CAN BE AVAILABLE PUBLICLY." SOME OTHER ODDS AND ENDS BUT
15 MY CONCERNS AGAIN, ARE SUPERVISOR ANTONOVICH MAKING THIS
16 MOTION, AND HE IS THE AUTHOR OF THE MOTION THAT CREATED THE--
17 AUTHORS OF THE MOTION THAT CREATED THE LOS ANGELES TO PASADENA
18 METRO BLUE LINE CONSTRUCTION AUTHORITY. I HELD ITEM 29, AGAIN
19 THAT'S A LEGAL DESCRIPTION OF PROPERTY SOUGHT. I DON'T KNOW,
20 IT'S A LEGAL DESCRIPTION ITEM AGAIN. SO I TALKED ABOUT THAT IN
21 THE PUBLIC HEARING REGARDING PROPERTY THAT WAS SOUGHT BY THE
22 CRENSHAW LINE SO I MENTION AGAIN, AND I DID JUST MENTION THAT
23 SUPERVISOR ANTONOVICH WAS MAKER OF A MOTION, SO I WAS
24 WONDERING BECAUSE THE PROPERTY THAT I TALKED ABOUT WITH METRO,
25 THERE IS THREE DIFFERENT DATES: APRIL 28, 2004 CREATION OF THE

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 METRO GOLD LINE FOOTHILL EXTENSION AUTHORITY, AUGUST 25TH,
2 2005 CREATION OF THE METRO GOLD LINE FOOTHILL EXTENSION
3 AUTHORITY, AND THEN THE STATE LEGISLATION OCTOBER 7, 2011,
4 EXISTENCE OF THE METRO GOLD LINE FOOTHILL EXTENSION AUTHORITY.
5 SO I GUESS THE THIRD TIME IS A CHARM. I MENTION THE INSPECTOR
6 GENERAL CS-3, SO THE INSPECTOR GENERAL, YOU HAVE THE SPECIAL
7 COUNSEL, THE OFFICE OF INDEPENDENT REVIEW, OFFICE OF THE
8 OMBUDSMAN, AND THE OVERSIGHT COMMITTEE ALL THOSE APPOINTED BY
9 THE COUNTY BOARD OF SUPERVISORS. EXPECT BIG CHANGES. CS-5,
10 CAMERAS, CAMERAS, CAMERAS. OR AS THEY SAY IN AUSTRALIA, PUT
11 ANOTHER SHRIMP ON THE BARBIE.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NEXT SPEAKER PLEASE, THANK YOU.

14

15 **ARNOLD SACHS:** THANK YOU FOR THE TIME, ANSWERS AND ATTENTION AS
16 ALWAYS.

17

18 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
19 DR. GENEVIEVE CLAVREUL. ON ITEM 20, ABOUT THE INFORMATION
20 TECHNOLOGY, WHICH YOU KNOW IS ONE OF MY PET PEEVES TO WATCH,
21 AGAIN WE'RE GETTING ANOTHER PROGRAM AND IT'S NOT REALLY
22 EXPLICIT HOW THOSE PEOPLE WERE SELECTED. AND I'M SURE IT'S ONE
23 OF THOSE "YOU ARE MY FRIEND, WE HAVE USED YOU BEFORE, LET'S
24 USE YOU AGAIN." AND I HOPE THAT WITH ALL THOSE WONDERFUL
25 SERVICE LIKE YOU HAD, WE PROBABLY KNOW WHAT IS GOING ON, BUT I

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 DOUBT VERY MUCH ON THAT ISSUE. ON ITEM 22, HAVING TO DO WITH
2 YOUR CHILDCARE PROGRAM, I THINK IT ALSO RELATES TO THE MOTION
3 OF SUPERVISOR ANTONOVICH IN 37-A. I TOTALLY AGREE THAT M.L.K.
4 SHOULD HAVE THE SAME BENEFIT ON INFANT AND CHILDCARE SERVICES
5 BECAUSE A LOT OF EMPLOYEES ARE USING, YOU KNOW, WORKING IN
6 THAT FACILITY AND THEY DESERVE THE SAME SUPPORT AS THE OTHER
7 HOSPITALS ARE RECEIVING. ON ITEM 23 HAVING TO DO WITH THE USE
8 AND RESTORATION OF THE TED WATKINS BUILDING. AGAIN WE'RE
9 HAVING AN ISSUE OF FREE PRO BONO RENT, IN ADDITION OF A \$3
10 MILLION TO RESTORATE THE FACILITY. AND AGAIN IT IS DONE ON
11 OPEN SESSION. AND I'M STILL QUESTIONING WHAT M.L.K.
12 CORPORATION HAS BEEN CARRYING UNDER CLOSED SESSION. I'M STILL
13 REQUESTING ALL THE DOCUMENTS VIS-A-VIS THOSE AGREEMENTS. AND I
14 HOPE IT'LL COME BEFORE THE END OF THE YEAR. THANK YOU SO MUCH.
15 BYE.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. NEXT
18 SPEAKER, PLEASE.

19

20 **DANIEL GOTTLIEB:** GOOD MORNING, SUPERVISORS. MY NAME IS DANIEL
21 HENRY GOTTLIEB. AND I'M SPEAKING ABOUT ITEM 25, THE PROPOSED
22 WATERWAY ADJUSTMENT AND IMPACT TO THE AVERAGE MONTHLY WATER
23 BILL IN EACH OF FOUR DISTRICTS. ONE OF THE DISTRICTS IS MARINA
24 DEL REY. AND I WAS STRUCK BY THE EXPLANATION THAT IS GIVEN IN
25 THE AGENDA WHICH SAID THAT THIS IS PASSING ON INFLATION, WHICH

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 IS THE FIRST TIME I'VE NOTICED AN OFFICIAL STATEMENT THAT WE
2 ACTUALLY ARE UNDERGOING AN INFLATION FROM ANY GOVERNMENT BODY.
3 EXCUSE ME? AM I HAVING TROUBLE? YOU CAN'T HEAR ME?

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** CAN NOW.

6

7 **DANIEL GOTTLIEB:** OKAY. SO BASICALLY I WAS REALLY SURPRISED
8 ABOUT THE NUMBERS. MARINA DEL REY HAS GOT A WATER RATE
9 INCREASE OF 6 PERCENT. AND ALL THE OTHER ONES, THERE IS MALIBU
10 IS 3.5 AND THE OTHER ONES ARE 2.8 AND 2.6. AND THE DIFFERENCE
11 IN THE AVERAGE WATER BILL IS LIKE \$2 AND \$4, BUT FOR MARINA
12 DEL REY, IT'S \$30. SO THIS EXCITED MY INTEREST AS A
13 MATHEMATICIAN. I'M WONDERING HOW THIS CAME ABOUT. AND I THINK
14 FOR MARINA DEL REY THAT YOU'RE FORCING THE TENANTS AND THE
15 BOAT OWNERS TO REPRODUCE-- TO ACTUALLY PAY FOR THIS INCREASE
16 OF WATER, WHICH IS BEING BUILT IN TO HELP THE INCREASED
17 DENSITY OF DEVELOPMENT. THE ORIGINAL DEVELOPERS WERE SUPPOSED
18 TO PAY FOR THIS ACCORDING TO OUR LAWYER, FINE AND I THINK THAT
19 I SHOULD LIKE TO HAVE AN EXPLANATION OF WHY THIS IS SO
20 STRANGE. THANK YOU.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH
23 FOR YOUR TESTIMONY. THAT CLOSES THE PUBLIC HEARING. MADAME
24 EXECUTIVE OFFICER.

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. THE FOLLOWING ITEMS ARE
2 BEFORE THIS BOARD. ITEM NO. 13, 22, 23, 29 AND 37-A.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THOSE ITEMS ARE BEFORE US,
5 SUPERVISOR MOLINA MOVES. SUPERVISOR SECONDS. I SEE NO
6 OBJECTIONS, THEREFORE RECORD A UNANIMOUS VOTE. LET ME THEN
7 RECOGNIZE SUPERVISOR MOLINA AS A POINT OF PERSONAL PRIVILEGE.

8

9 **SUP. MOLINA:** I'D LIKE TO CALL UP ITEM 37-B, IF I COULD.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** 37-B, ALL RIGHT, 37-B.
12 SUPERVISOR MOLINA HAS SOME EXTENUATING CIRCUMSTANCES WHERE SHE
13 NEEDS TO...

14

15 **SUP. MOLINA:** SO IF WE COULD VOTE ON THAT ITEM, I'D APPRECIATE
16 IT. I DON'T KNOW IF IT WAS HELD.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. 37-B IS BEFORE US.
19 MADAME EXECUTIVE OFFICER.

20

21 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR 37-B IS BEING HELD BY
22 SUPERVISOR KNABE.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR KNABE, 37-B.

25

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 **SUP. MOLINA:** IT IS THE BLUE RIBBON COMMISSION, SUPERVISOR
2 KNABE.

3

4 **SUP. KNABE:** I THOUGHT IT WAS THE OTHER ONE. YEAH, I JUST HELD
5 IT. OBVIOUSLY I'M STILL CONCERNED ABOUT THE OUTCOMES, AND I
6 WAS TOLD BY COUNTY COUNSEL THAT WE CAN'T SUNSET THE
7 COMMISSION, LET THEM FINISH THEIR WORK; IS THAT CORRECT?

8

9 **JOHN KRATTLI, COUNSEL:** SUPERVISOR, AND MEMBERS OF THE BOARD,
10 MY OFFICE HAS INDICATED THAT IT WOULD BE APPROPRIATE FOR YOUR
11 BOARD, IF YOUR BOARD WANTED THE COMMISSION TO CONTINUE BEYOND
12 THE END OF THIS YEAR, AS WAS INDICATED IN THE RESOLUTION
13 CREATING THE COMMISSION, THAT WOULD BE APPROPRIATE FOR YOUR
14 BOARD TO TAKE AN ACTION. CERTAINLY YOUR BOARD COULD, IF IT
15 WANTED, EXTEND THE TIME FOR THE COMMISSION, YOUR BOARD COULD
16 ALSO--

17

18 **SUP. KNABE:** THAT'S NOT THE QUESTION I ASKED.

19

20 **JOHN KRATTLI:** ALL RIGHT. EXCUSE ME, THEN.

21

22 **SUP. KNABE:** THE QUESTION IS COULD WE TERMINATE IT AT THE END
23 OF THE YEAR AS WE PROPOSED?

24

25 **JOHN KRATTLI:** YOU COULD DO THAT.

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1

2 **SUP. KNABE:** AND THEN ALLOW THEM TO FINISH THEIR WORK, TO
3 FINISH THEIR REPORT?

4

5 **JOHN KRATTLI:** YOU COULD-- I SAW, I BELIEVE, A DRAFT MOTION
6 THAT WOULD DIRECT THAT THE COMMISSION CONCLUDE ALL OF ITS
7 PUBLIC MEETINGS BY THE END OF THE YEAR AND THEN SCHEDULE ONE
8 FURTHER MEETING FOR THE PRESENTATION OF ITS FINAL REPORT.
9 CERTAINLY THAT WOULD BE DOABLE.

10

11 **SUP. KNABE:** I WASN'T TOLD THAT. I WAS TOLD THAT WE COULDN'T
12 EVEN DO THAT.

13

14 **JOHN KRATTLI:** THAT WOULD HAVE BEEN MISINFORMATION THEN.

15

16 **SUP. KNABE:** I GOT MISINFORMATION. I DON'T HAVE ANY OTHER
17 QUESTIONS. I WOULD PREFER THAT IT BE SUNSET AT THE END OF THE
18 YEAR, AND THEN IF IT ALLOWED TO DO ONE ADDITIONAL MEETING TO
19 DO A FINAL PRESENTATION OF WORK, IF THERE IS SUPPORT FOR THAT.
20 OTHERWISE I WILL JUST VOTE NO ON THIS MOTION.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SUPERVISOR MOLINA?

23

24 **SUP. MOLINA:** WELL, I CERTAINLY WOULD LIKE TO PROCEED. I
25 CERTAINLY HAVE HEARD FROM MY COMMISSIONERS, AND THEY'RE DOING

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 UNBELIEVABLE DUE DILIGENCE AND HAVING HEARINGS AND MEETINGS.
2 AND I THINK THEY DID GET OFF TO A SLOW START FROM THE
3 STANDPOINT OF HIRING AT LEAST THE STAFF THAT THEY NEEDED. BUT
4 AGAIN I THINK THAT IN RESPECT TO THE COMMISSIONERS WHO HAVE
5 SPENT A LOT OF TIME AND A LOT OF HOURS ALREADY, THEY'RE THE
6 ONES THAT HAVE REQUESTED THIS, AND I THINK WE NEED TO MOVE
7 FORWARD AND BE RESPECTFUL. HOPEFULLY THEIR REPORT IS GOING TO
8 HELP US SOLVE SOME OF THE COMPLEX ISSUES THAT ARE FACING US ON
9 A REGULAR BASIS WITH REGARD TO THE DEPARTMENT.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MEMBERS OF THE-- THANK YOU,
12 SUPERVISOR MOLINA-- MEMBERS OF THE BOARD, THE REQUEST FROM THE
13 CHAIR OF THE COMMISSION CAME TO OUR ATTENTION DATED NOVEMBER
14 THE FIFTH, SECONDED BY THE VICE CHAIRS. THE INTERESTING THING
15 HERE IS THAT IT REFLECTS THE BREADTH OF THE STAKEHOLDERS ON
16 THE COMMISSION. THEY HAVE ENGAGED IN COMPREHENSIVE DUE
17 DILIGENCE, SEEKING TO LOOK AT THE RESPECTIVE DEPARTMENTS THAT
18 IMPACT THE WORK OF CHILD PROTECTIVE SERVICES, WITH RESPECT TO
19 CHILD SAFETY AND PROTECTION BEING THEIR SINGLE HIGHEST
20 PRIORITIES AS THEY-- PRIORITY AS THEY ARTICULATE IN THE
21 LETTER. THEY HAVE REQUESTED TO HAVE AN OPPORTUNITY TO COMPLETE
22 THIS IMPORTANT WORK AND HAVE THE FULL COMPLIMENT OF TIME THAT
23 WE ORIGINALLY SUGGESTED TO THEM. I THINK THE REQUEST IS QUITE
24 REASONABLE. THESE ARE A-- THIS IS A VERY, VERY HIGH QUALITY
25 COMMISSION. EACH MEMBER OF THIS BOARD SHOULD BE COMPLIMENTED

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 FOR THE SELECTIONS THAT WERE MADE TO MAKE THIS WORK WELL. I
2 BELIEVE AT THE CONCLUSION OF THEIR WORK, WE WILL HAVE GOOD
3 RECOMMENDATIONS, MEANINGFUL RECOMMENDATIONS THAT WILL HELP DO
4 PRECISELY WHAT WAS ORIGINALLY INTENDED: MAKE OUR SYSTEMS WORK
5 BETTER AND CREATE A HIGHER STANDARD WITH RESPECT TO CHILD
6 SAFETY AND PROTECTION. I RESTATE THE POINT THAT THIS IS A
7 REASONABLE REQUEST. WE WANT THEM TO DO WELL. THEY ARE SUITED
8 TO DO WELL. THEY ARE WILLING TO DO WELL. I SEE NO REASON NOT
9 TO ALLOW THEM TO GO FORWARD AT OUR INVITATION. IF THERE IS NO
10 FURTHER DISCUSSION-- SUPERVISOR KNABE, PLEASE.

11

12 **SUP. KNABE:** I WAS ASSURED BY THE CHAIRMAN WHO SAT IN MY
13 OFFICE, AND ASSURED ME THEY COULD COMPLETE THE WORK AT THE END
14 OF THE YEAR. THEN ALL OF A SUDDEN THIS LETTER COMES BY. SOME
15 OF THE RECOMMENDATIONS AND THINGS THEY'RE LOOKING AT, AGAIN
16 ARE OVERLAPPING OF THE SEVERAL HUNDRED RECOMMENDATIONS THERE
17 ALREADY ARE. SO I JUST WAS HOPING THAT THEY COULD WRAP IT UP
18 BY THE END OF THE YEAR, WHICH THEY ASSURED ME THEY COULD DO.
19 YOU KNOW, ALL I'M THINKING IS IT'S JUST ANOTHER EXTENSION UPON
20 ANOTHER EXTENSION UPON ANOTHER EXTENSION. ONCE WE ALLOW THIS
21 TO START CHURNING DOWN THE ROAD, WE'LL ALIGN WITH 800
22 OVERLAPPING RECOMMENDATIONS FROM THE PREVIOUS 800 BEFORE THEM
23 ALREADY. SO I CANNOT SUPPORT AN EXTENSION.

24

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ANY FURTHER QUESTIONS
2 OR DISCUSSION ON THE ITEM? MADAME EXECUTIVE OFFICER, CALL THE
3 ROLL.

4

5 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR MOLINA?

6

7 **SUP. MOLINA:** AYE.

8

9 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR YAROSLAVSKY?

10

11 **SUP. YAROSLAVSKY:** AYE.

12

13 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR ANTONOVICH?

14

15 **SUP. ANTONOVICH:** AYE.

16

17 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR KNABE?

18

19 **SUP. KNABE:** NO.

20

21 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR ANTONOVICH?

22

23 **SUP. ANTONOVICH:** AYE.

24

25 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR RIDLEY-THOMAS?

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AYE.

3

4 **SACHI HAMAI, EXEC. OFFICER:** MOTION CARRIES.

5

6 **SUP. KNABE:** DID SUPERVISOR ANTONOVICH GET TO VOTE TWICE? NO,
7 I'M KIDDING. [LAUGHTER.]

8

9 **SUP. MOLINA:** PULLING RANK.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SENIORITY. ALL RIGHT. SUPERVISOR
12 MOLINA?

13

14 **SUP. MOLINA:** THANK YOU, MR. CHAIRMAN. I HELD ITEM NO. CS-5,
15 WHICH IS A CLOSED SESSION ITEM THAT WAS BEFORE THE BOARD LAST
16 WEEK. AND I WANTED TO MAKE A STATEMENT WITH REGARD TO IT. SO,
17 COLLEAGUES, I WISH TO MAKE A STATEMENT TODAY ABOUT AN ISSUE
18 THAT HAS BEEN CONCERNING ME SINCE WE WERE FIRST INFORMED ABOUT
19 THE SUBSTANTIAL ALLEGATIONS OF EXCESSIVE FORCE IN OUR COUNTY
20 JAILS ALMOST TWO YEARS AGO. SINCE THAT TIME, THE BOARD HAS
21 WORKED CONSISTENTLY WITHIN THE LIMITS OF OUR POWER TO SEEK THE
22 TRUTH ABOUT POLICIES AND PRACTICES OF THE SHERIFF'S DEPARTMENT
23 AND ABOVE ALL TO REQUIRE THAT SHERIFF BACA MAKE THE NECESSARY
24 STRUCTURAL AND PERSONNEL CHANGES TO MAKE SURE MANAGEMENT AND
25 LINE STAFF ARE HELD ACCOUNTABLE FOR THEIR ACTIONS OR

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 INACTIONS. WHILE SOME IMPROVEMENTS HAVE BEEN MADE, IN MY
2 OPINION, THEY ARE TOO SLOW IN COMING. THE SHERIFF HAS NOT DONE
3 ENOUGH, HE HAS NOT TAKEN OWNERSHIP AND THE RESPONSIBILITY OF
4 THE SYSTEM-WIDE CHANGES THAT MUST TAKE PLACE TO REFORM THE
5 DEPARTMENT. SAYING YOU EMBRACE THEM IS NOT ENOUGH. AS I HAVE
6 SAID, MORE THAN ONCE, I DO NOT HAVE A PROBLEM DEFENDING
7 LAWSUITS AND SUPPORTING SETTLEMENTS FOR OUR LAW ENFORCEMENT
8 PERSONNEL, DEPUTIES AND MANAGERS WHO ACT IN GOOD FAITH AND
9 WITHIN POLICY. I DO HAVE AN ISSUE, HOWEVER, BOTH ETHICALLY AND
10 AS A FIDUCIARY OF THE PUBLIC'S MONEY TO CONTINUE TO SUPPORT
11 THE DEFENSE OF ALLEGED EXCESSIVE FORCE ACTIONS BY LAW
12 ENFORCEMENT PERSONNEL WHEN THOSE ACTIONS ARE INAPPROPRIATE.
13 THIS BOARD MUST HAVE THE ASSURANCE THAT THE SHERIFF
14 UNDERSTANDS THE COMPLEXITY OF THESE ISSUES AND IS PROVIDING
15 LEADERSHIP TO THE DEPARTMENT. LAST WEEK THE BOARD OF
16 SUPERVISORS REPORTED OUT THE SETTLEMENT OF DION STARR VERSUS
17 THE COUNTY OF LOS ANGELES. I CHOSE NOT TO SUPPORT THE
18 SETTLEMENT EVEN THOUGH IT WAS A GOOD BUSINESS DECISION AS MOST
19 SETTLEMENTS ARE. I DO NOT SUPPORT THE SETTLEMENT BECAUSE I
20 FEEL THAT THE BOARD NEEDS TO STOP ENABLING THE SHERIFF'S
21 DEPARTMENT TO CONTINUE TO SEE ITS EXCESSIVE FORCE CLAIMS ARE
22 JUST ANOTHER COST OF DOING BUSINESS. MONEY SPENT IN THE
23 DEFENSE OF EMPLOYEES WHO DO NOT ACT WITHIN THE SCOPE OF THEIR
24 DUTIES IS NOT APPROPRIATE. THE SHERIFF MUST THOROUGHLY
25 INVESTIGATE THE CASES IN HIS DEPARTMENT, LEGAL AND OTHERWISE,

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 TO GET TO THE ROOT CAUSE AND TO START ADDRESSING THESE ISSUES.
2 AGAIN, SAYING YOU EMBRACE CHANGE IS NOT ENOUGH. IN MY OPINION,
3 THE SHERIFF'S FAILURE TO SEEK APPROPRIATE CORRECTIVE ACTIONS
4 FOR EACH AND EVERY CLAIM OF EXCESSIVE FORCE WHEN AN INCIDENT
5 OCCURS, WHETHER IN OUR JAILS OR ON PATROL, RAISES SIGNIFICANT
6 ISSUES OF POTENTIAL LIABILITY AND THREATENS ALL OF THE WORK
7 THIS BOARD HAS DONE OVER THE YEARS AS PRUDENT STEWARDS OF
8 TAXPAYER RESOURCES. THIS IS ESPECIALLY TRUE WHEN THE
9 DEPARTMENT CONTINUOUSLY FINDS THAT EVERY ACTION IN THE
10 DEPARTMENT IS "WITHIN POLICY" WHEN JURIES CONTINUE TO FIND
11 OTHERWISE. THIS BOARD CANNOT BE COMPLACENT. I FEEL THAT THE
12 BOARD MUST TAKE A MORE AGGRESSIVE POSITION REGARDING THE
13 POTENTIAL LAWSUITS AND FUTURE LIABILITY TO THE TAXPAYERS OF
14 LOS ANGELES COUNTY. ONLY THROUGH CLEAR, INDEPENDENT
15 INVESTIGATION, SEPARATE AND APART FROM THE SETTLEMENT, THAT
16 LEADS TO TRULY IMPLEMENTED AND TRANSPARENTLY SHOWN CORRECTIVE
17 ACTIONS CAN WE PREVENT FUTURE LAWSUITS AND LEGAL ACTIONS OF
18 THIS TYPE. WHILE THE BOARD OF SUPERVISORS MIGHT NOT HAVE A
19 CLEARLY DEFINED ROLE IN THE MANAGEMENT ISSUES WITHIN THE
20 SHERIFF'S DEPARTMENT, IT DOES HAVE THE DUTY TO REQUEST THE
21 DEPARTMENT TAKE ALL ACTIONS TO CORRECT ANY SHORTCOMINGS THAN
22 THEY HAVE LED TO A DION STARR OR OTHER RELATED LAWSUITS. IT'S
23 OUR FIDUCIARY DUTY TO TAXPAYERS. AND WHILE THE SHERIFF MAY
24 RESPOND THAT IT'S IMPOSSIBLE TO KEEP UP WITH A LEVEL OF
25 DETAIL, POLICY AND PROGRAMMING NECESSARY TO ENSURE THAT EACH

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 AND EVERY INCIDENT IS THOROUGHLY EXAMINED AND ADDRESSED TO
2 ENSURE NO REPETITION, I BELIEVE IT'S ESSENTIAL THAT THIS BOARD
3 DO EVERYTHING WITHIN ITS POWER TO INSIST THAT THE SHERIFF TAKE
4 COMMAND OF THESE ISSUES AND RESOLVE THEM. THE PEOPLE OF THE
5 COUNTY OF LOS ANGELES DESERVE NO LESS. BY FAILING TO ASSURE ME
6 THAT CORRECTIVE MEASURES ARE NOW IN PLACE TO PREVENT FUTURE
7 SIMILAR CASES FROM COMING TO THE BOARD, THIS SETTLEMENT AND
8 ITS RELATED WORK DID NOT MEET MY EXPECTATIONS OR MY DUTY AND
9 RESPONSIBILITY TO THE TAXPAYERS OF LOS ANGELES COUNTY. MR.
10 CHAIRMAN, I ALSO HAVE TWO ADJOURNING MOTIONS.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHTY.

13

14 **SUP. MOLINA:** I WISH TO ADJOURN IN THE MEMORY OF RENOWN ARTIST
15 SAM BARAY. SAM WAS A GRADUATE OF GARFIELD HIGH SCHOOL AND THE
16 BERKELEY SCHOOL OF ARCHITECTURE AND ALSO EARNED A MASTER'S
17 DEGREE IN URBAN EDUCATIONAL POLICY FROM U.C.L.A. DURING HIS
18 DISTINGUISHED 30-YEAR CAREER WITH L.A. UNIFIED SCHOOL DISTRICT
19 AS A TEACHER AND ADMINISTRATOR, SAM REMAINED DEVOTED TO HIS
20 ART AND CULTURE AND WAS INSTRUMENTAL IN IMPLEMENTING ESSENTIAL
21 BILINGUAL, BICULTURAL PROGRAMS WITHIN THE SCHOOL DISTRICT.
22 SAM'S WORK CENTERED ON RELIGIOUS, SPIRITUAL AND CULTURAL
23 THEMES OF CHICANO AND MEXICANO ART AND IS OFTEN REFLECTED IN
24 POLITICAL ISSUES. HIS VIVID ARTWORK WAS WIDELY EXHIBITED AND
25 CONSISTENTLY CELEBRATED. HIS CONTRIBUTIONS AND LEGACY WILL

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 NEVER BE FORGOTTEN AND WE WANT TO EXTEND OUR HEARTFELT
2 SYMPATHIES TO HIS FAMILY, HIS STUDENTS AND HIS MANY ADMIRERS.
3 I'D ALSO LIKE TO ADJOURN IN THE MEMORY OF MARGARET CHENG, THE
4 BELOVED MOTHER OF PETER LOO WHO SERVES AS CHIEF DEPUTY
5 DIRECTOR OF OUR COUNTY'S CHIEF INFORMATION OFFICE. MS. CHENG
6 WAS A LONGTIME RESIDENT OF MONTEREY PARK AND DEVOTED WIFE AND
7 MOTHER. WE WANT TO EXTEND OUR CONDOLENCES TO PETER AND HIS
8 ENTIRE FAMILY. THOSE ARE ALL MY ITEMS, MR. CHAIRMAN.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANKS VERY MUCH.
11 LET'S PROCEED TO THE BALANCE OF THE AGENDA WITH RESPECT TO
12 ADJOURNING MOTIONS AND THE LIKE. THIRD DISTRICT SUPERVISOR
13 YAROSLAVSKY? ADJOURNING MOTIONS?

14

15 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN. I HAVE A COUPLE OF
16 ADJOURNING MOTIONS. FIRST I'D LIKE TO ASK THE BOARD TO ADJOURN
17 IN MEMORY OF PATRICIA REDDING COLGAN, RESIDENT OF PENNSYLVANIA
18 AND THE MOTHER OF ONE OF MY STAFF MEMBERS WHO RECENTLY PASSED
19 AWAY. FRIENDS AND FAMILY KNEW HER AS ONE OF THOSE PEOPLE WHO
20 WERE ALWAYS HELPING OTHERS WHO WERE DOWN ON THEIR LUCK, BOTH
21 IN DAILY LIFE AND THROUGH ORGANIZATIONS LIKE V.N.A. HOSPICE.
22 SHE LEANT AN EAR AND EXTRA CHANCE TO PEOPLE WHO BURNED ALL
23 OTHER BRIDGES. SHE DID SO BY HER NATURE NEVER EXPECTING A
24 THANK YOU. SHE WAS LOVED BY EVERYONE WHOSE LIVES SHE TOUCHED.
25 SHE IS SURVIVED BY HER HUSBAND, PATRICK, SON DAVID, DAUGHTER

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 ERIN BATEY, HER MOTHER JACQUELINE REDDING, THREE BROTHERS,
2 CRAIG, LARRY AND ALLEN REDDING AND TWO SISTERS, SHARON SHIPE
3 AND JULIE DRAWBAUGH. ASK THAT WE ALSO ADJOURN IN MEMORY OF
4 GANNON HUBLER, AN EMMY AWARD-WINNING NEWS PHOTOGRAPHER AND
5 CAMERAMAN WHO RECENTLY PASSED AWAY AT THE AGE OF 46. HE IS
6 SURVIVED BY HIS SON LOGAN, HIS FORMER WIFE TIFFANY, HIS FATHER
7 CHARLES AND FOUR SIBLINGS. HEATHER TALBOT GREY HUBLER, AND
8 SHAWN HUBLER WHO IS A JOURNALIST HERSELF AND VALUED MEMBER OF
9 MY OFFICE STAFF AND WORKS ON OUR WEBSITE AS WELL AS SURVIVED
10 BY ERIN HUGHES. THAT'S IT.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. SUPERVISOR KNABE?

13

14 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD. I
15 HAVE SEVERAL ADJOURNMENTS. FIRST OF ALL WE ADJOURN IN MEMORY
16 OF A GOOD FRIEND NICHOLAS LIMER, OWNER OF MCKENNA'S ON THE BAY
17 IN BELMONT SHORE, PASSED AWAY RECENTLY AT THE AGE OF 69. HE
18 WAS A NATIVE OF BROOKLYN. HE WORKED FOR YEARS AT MCDONNELL-
19 DOUGLAS, LATER BECAME A DEVELOPER, TRAVEL AGENT AND OWNER OF
20 MCKENNA'S. HE WAS LOVED AND A FIXTURE IN BELMONT SHORE, AND
21 SINCE THE 1970S HE'D PLAY SANTA CLAUS AT CHRISTMASTIME,
22 DISTRIBUTE TOYS TO UNDERPRIVILEGED CHILDREN. HE LOVED TO
23 DANCE, AN INCREDIBLE DISPOSITION AND WILL BE MISSED BY ALL WHO
24 KNEW HIM. HE IS SURVIVED BY HIS TWO SIBLINGS, KATHY AND
25 GEORGE. ALSO WE ADJOURN IN MEMORY OF JESUS ONTIVEROS, A

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 FIREFIGHTER TRAINEE, WHO PASSED AWAY ON NOVEMBER 19TH AT THE
2 AGE OF 34 AFTER HIS COURAGEOUS BATTLE WITH PANCREATIC CANCER.
3 HE WAS PART OF THE 138TH RECRUIT CLASS THAT WILL BE GRADUATING
4 THIS DECEMBER. HE IS SURVIVED BY HIS PARENTS, MANUEL AND
5 ELIZABETH, HIS BROTHER EMMANUEL, HIS WIFE MARICELA, WHO IS
6 EXPECTING A BABY ON DECEMBER 16TH. HE WILL TRULY BE MISSED BY
7 FAMILY AND FRIENDS. ALSO WE ADJOURN IN MEMORY OF CESAR LOPEZ,
8 A DOWNEY NATIVE AND MEMBER OF THE UNITED STATES ARMY WHO
9 PASSED AWAY ON NOVEMBER 12TH AT THE AGE OF 28. HE GREW UP IN
10 DOWNEY, LOVED TO SERVE PEOPLE. HE ENLISTED IN THE ARMY, WAS
11 STATIONED AT FORT BRAGG AND WAS A PATROL AND SUPPLIES
12 SPECIALIST WITH THE SECOND BATTALION 324TH AIRBORNE FIELD
13 ARTILLERY, FOURTH BRIGADE TEAM. HE RECEIVED NUMEROUS AWARDS.
14 HE WAS KNOWN AS A WARM, HAPPY-GO-LUCKY, GIVING PERSON. HE
15 LOVED HIS FAMILY VERY MUCH AND WAS A TRUE PATRIOT TO THE
16 COMMUNITY. SURVIVED BY HIS MOTHER IRMA, SISTER BONNIE, AND
17 BROTHER JOSE. HE WILL TRULY BE MISSED BY ALL WHO KNEW AND
18 LOVED HIM. ALSO THAT WE ADJOURN IN MEMORY OF SERGEANT MATHEW
19 MARSH OF LONG BEACH. HE WAS ONE OF THE FOUR MARINES THAT WAS
20 KILLED IN THAT CAMP PENDLETON EXPLOSION ON NOVEMBER 13TH. HE
21 WAS ONLY 28 YEARS OLD. HE RECEIVED MANY MEDALS DURING HIS NAVY
22 AND MARINE CORPS ACHIEVEMENT. OUR SINCERE GRATITUDE AND OUR
23 CONDOLENCES GO OUT TO HIS FAMILY AND FRIENDS. ALSO WE ADJOURN
24 IN MEMORY OF EVANGELINA MARTINEZ WHO IS THE AUNT OF MY CHIEF
25 OF STAFF RICK VELASQUEZ, WHO PASSED AWAY PEACEFULLY IN HER

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 SLEEP LAST WEEK AT THE AGE OF 91. SURVIVED BY HER BROTHER
2 RICHARD, SISTERS OFELIA AND EMILY, WILL BE MISSED BY FAMILY
3 AND FRIENDS. WE'D LIKE TO EXTEND OUR CONDOLENCES TO RICK AND
4 HIS FAMILY DURING THIS TOUGH TIME. AND FINALLY THAT WE ADJOURN
5 IN MEMORY OF ALBERT JOSEPH PEINADO, A LONGTIME SANTA FE
6 SPRINGS RESIDENT WHO WAS EMPLOYED BY OUR HOUSING AUTHORITY OF
7 LOS ANGELES FOR 20 YEARS. BEFORE THAT HE HAD A PHOTOGRAPHY
8 STUDIO. WAS A VERY ACTIVE PARISHIONER OF ST. PIUS THE TENTH OF
9 SANTA FE SPRINGS, A PROUD WORLD WAR II VETERAN AND WAS A TRUE
10 PATRIOT. GREAT GUY, GREAT FAMILY MEMBER, DEDICATED COMMUNITY
11 MEMBER. HE IS SURVIVED BY HIS WIFE JOSEPHINE, THEIR 7
12 CHILDREN, 19 GRANDCHILDREN AND 3 GREAT GRANDCHILDREN. WILL BE
13 TRULY MISSED BY ALL WHO KNEW AND LOVED HIM. THAT'S MY
14 ADJOURNMENTS, MR. CHAIR. THANK YOU.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR KNABE.
17 SUPERVISOR ANTONOVICH FOR YOUR ADJOURNING MOTIONS, PLEASE.

18

19 **SUP. ANTONOVICH:** MR. CHAIRMAN, ALSO I'D LIKE TO MOVE THAT WE
20 ADJOURN IN MEMORY OF CAPTAIN JEREMY "JERRY" CONKLIN WHO HAD
21 BEEN A LONG- TIME RESIDENT OF THE SANTA CLARITA VALLEY. HE
22 DEVOTED 30 YEARS OF SERVICE TO LOS ANGELES COUNTY SHERIFF'S
23 DEPARTMENT AND LED THE SANTA CLARITA VALLEY SHERIFF'S STATION
24 FROM 1992 TO '94. HE ALSO SERVED IN THE UNITED STATES NAVY FOR
25 TWO YEARS AS A SONAR OPERATOR ABOARD THE SUBMARINE U.S.S.

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 DIODON. HE HELD A DEGREE IN POLITICAL SCIENCE FROM SAN
2 FERNANDO VALLEY STATE COLLEGE WHICH IS NOW C.S.U.N. AND HE IS
3 SURVIVED BY HIS WIFE JANE AND THEIR CHILDREN AND STEPCHILDREN.
4 DIANE DISNEY MILLER WHO PASSED AWAY AT THE AGE OF 79. SHE WAS
5 THE INSPIRATION FOR HER FATHER'S IDEAS BEHIND THE DISNEYLAND
6 THEME PARK. HER HUSBAND RON, A GRADUATE OF FREEMONT HIGH
7 SCHOOL WAS A CLASSMATE OF MY BROTHER'S, WAS ALSO INVOLVED IN
8 THE DISNEY OPERATION. SHE FOUNDED THE FAMILY MUSEUM WHICH
9 OPENED IN 2009 IN SAN FRANCISCO'S PRESIDIO AS A TRIBUTE TO HER
10 FAMILY'S LEGACY. SHE ALSO PLAYED A CRUCIAL ROLE IN BUILDING
11 THE WALT DISNEY CONCERT HALL. I WAS VERY PLEASED TO HAVE HER
12 AND HER SISTER'S SUPPORT IN MY POLITICAL CAREER. ERIKA
13 KATHLEEN MARRIN, SHE WAS THE DAUGHTER OF OUR C.E.O. GRAPHIC
14 ARTIST JANEEN MARRIN, WHO PASSED AWAY UNEXPECTEDLY ON NOVEMBER
15 22ND. SHE WAS A GRADUATE OF PASADENA CITY COLLEGE AND THE ARTS
16 CENTER OF PASADENA, AND SHE IS SURVIVED BY HER MOM AND DAD AND
17 HER SISTER EMILY. RACHAEL DWORK PASSED AWAY AT THE AGE OF 91
18 ON NOVEMBER 23RD. BORN IN BROOKLYN, NEW YORK, CAME TO LOS
19 ANGELES COUNTY IN 1948. SHE WAS MY NEIGHBOR WHEN I LIVED IN
20 THE GRIFFITH PARK-LOS FELIZ AREA GOING TO HIGH SCHOOL. HER
21 DAUGHTERS AND HER CHILDREN WERE CLASSMATES OF MY SISTER AND
22 CLOSE FAMILY FRIENDS. AND SHE IS SURVIVED BY HER CHILDREN TED,
23 SUSAN AND SHARON AND GRANDCHILDREN. DENISE THERESE DEDEAUX,
24 PASSED AWAY NOVEMBER 19TH. SHE WAS A LONGTIME RESIDENT OF
25 GLENDALE, DAUGHTER OF LEGENDARY U.S.C. BASEBALL COACH, ROD.

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 SHE WAS A GRADUATE OF THE UNIVERSITY OF SOUTHERN CALIFORNIA.
2 SHE WORKED WITH HER FATHER AND BROTHERS FOR MANY YEARS AT
3 THEIR FAMILY BUSINESS, DART ENTITIES. SHE WAS A LONGTIME
4 MEMBER AND VOLUNTEER AT THE U.S.C. 'S TROJAN LEAGUE, TOWN AND
5 GOWN AND THE BASEBALL ALUMNI ASSOCIATION WHERE IN 2011 SHE HAD
6 RECEIVED THE LIFETIME MERIT AWARD. SHE IS SURVIVED BY HER
7 SISTER AND BROTHERS. NICK LONGSHORE PASSED AWAY AT THE AGE OF
8 32 IN AN AUTOMOBILE ACCIDENT. GRADUATE OF CANYON HIGH SCHOOL
9 WHERE HE PLAYED FOOTBALL AND GRADUATE OF BRIGHAM YOUNG
10 UNIVERSITY WHERE HE ALSO PLAYED FOOTBALL. HE WAS AN ACTIVE
11 MEMBER IN HIS CHURCH AND SURVIVED BY HIS MOM, HIS BROTHERS AND
12 HIS WIFE CAROLINE WHO WAS EXPECTING THEIR FIRST CHILD.
13 PATRICIA MULLER HICKEY, LONGTIME RESIDENT OF THE PASADENA AND
14 GRADUATE OF U.S.C. AND PRESIDENT OF GAMMA PHI BETA SORORITY.
15 WAS A MEMBER OF AMAZON AND MORTAR BOARD AND RECIPIENT OF THE
16 UNIVERSITY WOMEN'S AWARD. SHE HAD BEEN A LONG TIME MEMBER OF
17 THE ASSISTANCE LEAGUE, THE TROJAN LEAGUE, CHRIST CHILD SOCIETY
18 OF PASADENA. SHE IS SURVIVED BY HER HUSBAND AND CHILDREN AND
19 TWO SONS, AND A DAUGHTER AND HER SISTER. RAY SPRATT, RETIRED
20 CAPTAIN IN LOS ANGELES COUNTY SHERIFF'S DEPARTMENT PASSED AWAY
21 ON SEPTEMBER 10TH HIS LAST DAY OF ASSIGNMENT. HE HAD RETIRED
22 FROM MIRA LOMA JAIL. JACK CHING LEE OF LA CANADA PASSED AWAY
23 NOVEMBER 22ND, 88 YEARS OF AGE. IMMIGRATED TO THE UNITED
24 STATES IN 1947. SERVED IN THE UNITED STATES ARMY AND WAS A
25 SUCCESSFUL BUSINESSMAN AND CIVIC LEADER, REAL ESTATE DEVELOPER

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 AND OPERATED THE INTERNATIONAL IMPORT/EXPORT OPERATION AND CO-
2 FOUNDED THE FIRST PUBLIC SAVINGS BANK WHICH WAS THE FIRST
3 STATE-CHARTERED CHINESE-AMERICAN SAVINGS AND LOAN. HE SERVED
4 AS A DIRECTOR ON THE BOARDS OF THE CALIFORNIA ECONOMIC
5 DEVELOPMENT ADVISORY COUNCIL, THE LOS ANGELES CONVENTION AND
6 VISITOR'S BUREAU, AND MANY CITY AND COUNTY COMMITTEES AND
7 COMMISSIONS. HE WAS ALSO PAST PRESIDENT OF THE LEE FAMILY
8 ASSOCIATION AND THE CHINESE CHAMBER OF COMMERCE, AND THE
9 CHINESE-AMERICAN CITIZENS ALLIANCE. HE LEAVES HIS WIFE OF 59
10 YEARS BETTY AND THEIR CHILDREN SCOTT AND JENNIFER, FIVE
11 GRANDCHILDREN. THOSE ARE MY ADJOURNMENT MOTIONS, MR. CHAIRMAN.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PERMIT ME TO ADJOURN IN MEMORY
14 OF WANDA COLEMAN, BORN ON NOVEMBER 13TH, 1945 IN WATTS AND
15 PASSED AWAY ON NOVEMBER 22ND AT THE AGE OF 68. SHE ATTENDED
16 LOS ANGELES VALLEY COLLEGE IN CAL STATE LOS ANGELES, OFTEN
17 CALLED THE UNOFFICIAL POET LAUREATE OF LOS ANGELES. WANDA
18 COLEMAN WAS A PROLIFIC, POET WRITER, PERFORMANCE ARTIST AND
19 TEACHER. SHE PUBLISHED MORE THAN A DOZEN POETRY COLLECTIONS
20 BEGINNING IN THE '70S. ADDITIONALLY, SHE EARNED A NATIONAL
21 ENDOWMENT OF THE ARTS GRANT, GUGGENHEIM FELLOWSHIP FOR POETRY
22 AND RECOGNITION FROM THE CALIFORNIA ARTS COUNCIL. SHE WAS THE
23 FIRST CITY OF LOS ANGELES LITERARY FELLOW. HER NUMEROUS HONORS
24 INCLUDED AN EMMY IN DAYTIME DRAMA WRITING AS WELL AS
25 NOMINATION FOR THE 2001 NATIONAL BOOK AWARDS. MS. COLEMAN WAS

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 A FINALIST FOR CALIFORNIA POET LAUREATE. AND DURING THE 1980S
2 AND '90S SHE COHOSTED THE POETRY CONNECTION ON PACIFICA RADIO
3 AND FOR THREE YEARS WAS A COLUMNIST FOR THE "LOS ANGELES
4 TIMES." SHE WAS ALSO PART OF THE WATTS WRITERS WORKSHOP THAT
5 BEGAN AFTER THE 1965 CIVIL UNREST. MS. COLEMAN IS SURVIVED BY
6 HER HUSBAND, AUSTIN, TWO CHILDREN, TUNISIA AND IAN, BROTHERS
7 GEORGE AND MARVIN, SISTER SHARON, THREE GRANDCHILDREN AND MANY
8 FAMILY AND FRIENDS AND THOSE WHO LOVED THE ARTS WHO WILL MISS
9 HER DEARLY. WANDA COLEMAN. ALEXIS BERG SHAY, MS. BERG SCHEY
10 WAS BORN ON FEBRUARY THE EIGHTH 1985 AND PASSED AWAY ON
11 NOVEMBER THE 18TH AT THE AGE OF 28. SHE HAD A NEUROMUSCULAR
12 DISORDER AND FOUGHT EVERY ILLNESS, SETBACK AND CHALLENGE WITH
13 GRACE AND INCREDIBLE SENSE OF HUMOR. MS. SCHEY EXCELLED
14 ACADEMICALLY AND GRADUATED FROM SCRIPPS COLLEGE SUMMA CUM
15 LAUDE WITH AN HONORS DEGREE IN PSYCHOLOGY, CONTINUING TO
16 PERSIST AGAINST ALL ODDS WITH A POSITIVE ATTITUDE AND A SMILE
17 ON HER FACE. SHE PLANNED TO ENROLL IN GRADUATE SCHOOL AND EARN
18 A PH.D. IN PSYCHOLOGY. SHE GREW UP IN LOS ANGELES AND MOST
19 RECENTLY RESIDED IN CULVER CITY. HER LARGER THAN LIFE
20 PERSONALITY AND INSPIRING PERSEVERANCE TOUCHED THE LIVES OF
21 MANY. SHE TRAVELED THE WORLD LIVING LIFE TO THE FULLEST,
22 WHETHER IT WAS SWIMMING WITH DOLPHINS IN HAWAII OR CLIMBING
23 YOSEMITE FALLS ON HER MOM'S BACK. SHE POSSESSED THE HEART OF A
24 CHAMPION AND VALIANTLY FACED DISABILITIES BY REFUSING TO
25 ACKNOWLEDGE DEFEAT. SHE IS SURVIVED BY HER PARENTS, PETER AND

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 MELINDA, HER SIBLINGS, ELLA, AIDAN, MICHAEL AND ELYSA, POODLE
2 AND CONSTANT COMPANION RUBY AND A HOST OF FAMILY AND FRIENDS,
3 THOSE WHO UNDERSTAND THE ESSENCE OF THE DISABILITY RIGHTS
4 MOVEMENT WHO WILL MISS HER DEEPLY. ALEXIS BERG SCHEY. THAT
5 CONCLUDES THE ADJOURNING MOTIONS FOR TODAY. THE FOLLOWING
6 ITEMS ARE BEFORE US. ITEM NO. 14. WE THEN MOVE TO ITEM NO. 15.
7 AND THEN ITEM NO. 20. AND SO ON ITEM NO. 14, THERE IS SOMEONE
8 WHO WISHES TO BE HEARD. AND WE WILL CALL THEM FORWARD AT THIS
9 TIME. JULIA MAI. MARK-ANTHONY JOHNSON, MICHAEL KLUBNIKIN, AND
10 SANDRA NEAL. IF YOU WOULD PLEASE COME FORWARD TO BE HEARD ON
11 ITEM NO. 14. THIS ITEM HAS BEEN CONTINUED. TO THE EXTENT THAT
12 YOU WISH TO BE HEARD, THE OPPORTUNITY IS YOURS. THE FLOOR IS
13 YOURS, PLEASE PROCEED.

14

15 **JULIA MAI:** GOOD MORNING, BOARD OF SUPERVISORS, MY NAME IS
16 JULIA MAI AND I AM A RESIDENT OF SILVER LAKE. I'D LIKE TO
17 FIRST THANK YOU FOR GIVING ME THIS OPPORTUNITY TO SPEAK ON THE
18 BEHALF OF THE VICTIMS I HAVE SPOKEN TO, THE INCARCERATED
19 PEOPLE, WHETHER YOUR OPINION STATES THAT THEY DESERVE IT OR
20 NOT, ARE HAVING THEIR CIVIL AND HUMAN RIGHTS ABUSED. I'VE BEEN
21 GOING OUT TO THE COMMUNITY COLLECTING STORIES OF SHERIFF
22 VIOLENCE WITH MY COALITION. I HAVE RECENTLY MET A YOUNG MAN
23 WHO HAS AN AMPUTATED LEG THAT WAS DENIED CRUTCHES AND WAS
24 FORCED TO HOP AROUND ON ONE LEG. HE WOULD SLIP AND FALL,
25 INJURE HIS ELBOW AND WAS ALSO DENIED MEDICAL ATTENTION FOR

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 THAT. ANOTHER VICTIM SHARED THAT THE SHERIFF WOULD THROW TOWEL
2 ROLLS LIKE FOOTBALLS AT THE RECEIVING END AND HIT HIM AT THE
3 NECK WHERE HE EXPERIENCED WHIPLASH. HE ALSO REQUIRED MEDICAL
4 ATTENTION THAT WAS DENIED, AS WELL. WE HAVE COLLECTED MANY
5 STORIES OF ABUSE, AND IT IS ALARMING THAT THESE SHERIFFS ARE
6 PRACTICING THE MALTREATMENT OF THE PRISONERS EXACTLY AS
7 AUTHORITATIVE VOLUNTEERS OF THE WELL NOTED PSYCHOLOGY MILGRAM
8 EXPERIMENT HAVE DEMONSTRATED. I WOULD LIKE TO THANK
9 SUPERVISORS GLORIA MOLINA AND RIDLEY-THOMAS FOR SUPPORTING
10 THIS ISSUE AND PROPOSE TO ZEV YAROSLAVSKY TO VOTE IN FAVOR OF
11 ESTABLISHING A PERMANENT CITIZEN OVERSIGHT COMMITTEE. THANK
12 YOU SO MUCH

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
15 WE'LL TAKE THE NEXT SPEAKER, PLEASE. SIR?

16

17 **MARK-ANTHONY JOHNSON:** GOOD MORNING, SUPERVISORS, MY NAME IS
18 MARK- ANTHONY JOHNSON. I'M WITH THE COALITION TO END SHERIFF
19 VIOLENCE IN LOS ANGELES JAILS. I JUST WANTED TO ALSO REITERATE
20 THE APPRECIATION I HAVE FOR SUPERVISOR MOLINA AND SUPERVISOR
21 RIDLEY-THOMAS FOR SUPPORTING THIS MOTION AND ALSO LET THIS
22 BOARD KNOW THAT THE COMMUNITY IS INCREASINGLY AWARE OF THE
23 NEED FOR A COMPREHENSIVE FORM OF OVERSIGHT THAT INCLUDES THE
24 O.I.G. BUT ALSO INCLUDES PERMANENT CIVILIAN OVERSIGHT. WE'VE
25 BEEN WORKING A LOT IN SUPERVISOR YAROSLAVSKY'S DISTRICT. 50

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 STUDENTS HAVE CALLED YOUR OFFICE IN SUPPORT OF CIVILIAN
2 OVERSIGHT. WE RECENTLY GOT A CALL FROM A MOTHER TWO WEEKS AGO
3 WHOSE SON WAS RELEASED FROM L.A. COUNTY JAIL WITH A SEVERE
4 MENTAL HEALTH CONDITION ON A 5150 INSTEAD OF BEING RELEASED TO
5 A MENTAL HEALTH PROGRAM, HE WAS RELEASED ON THE 24TH. HE WAS
6 FOUND TWO DAYS LATER IN SAN DIEGO AND WAS ARRESTED FOR A CRIME
7 OUT THERE. THAT SHOULDN'T HAVE HAPPENED. SHE'S DEEPLY
8 CONCERNED ABOUT THAT. AND WE FEEL LIKE THE LOS ANGELES COUNTY
9 JAILS IS AN EXAMPLE OF NEGLECT ON HIS PART. WE ALSO ARE VERY
10 AWARE THAT GIVEN THE FEDERAL JURY'S PENALTIES THAT THEY'RE
11 PUTTING ON SHERIFF BACA GIVEN THAT THE C.C.J.V. HAS PUT OUT
12 ITS RECOMMENDATIONS AND SHERIFF BACA HAS EITHER DENIED OR
13 CHARACTERIZED THEM AS A MISTAKE, WE FEEL THAT THERE NEEDS TO
14 BE A COMPREHENSIVE APPROACH TO OVERSIGHT THAT INCLUDES THE
15 O.I.G. BUT ALSO INCLUDES PERMANENT CIVILIAN OVERSIGHT. THANK
16 YOU.

17
18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
19 WE'LL TAKE THE NEXT SPEAKER, PLEASE.

20
21 **SANDRA NEAL:** THANK YOU. GOOD MORNING AND THANK YOU FOR HEARING
22 US AGAIN ON THE IMPORTANT ISSUE OF THE NEED FOR INDEPENDENT
23 CIVILIAN OVERSIGHT. SUPERVISOR YAROSLAVSKY, PREVIOUSLY YOU
24 STATED THAT AN INDEPENDENT CIVILIAN OVERSIGHT WAS PREMATURE
25 AND THAT WE SHOULD FOLLOW THE PROGRESS OF THE INSPECTOR

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 GENERAL FIRST. YOUR WORDS STAYED WITH ME AS I THOUGHT ABOUT MY
2 SON AND HOW IN ACTUALITY, IT'S TOO LATE FOR HIM AND COUNTLESS
3 OTHERS LIKE HIM. TWO YEARS AGO AFTER HIS BEATING WHILE AT THE
4 I.R.C., A PSYCHIATRIST SAID THAT HIS SYMPTOMS OF THAT ARE THAT
5 OF RESIDUAL TRAUMATIC BRAIN INJURY AND POST-TRAUMATIC STRESS
6 DISORDER. HE TOOK BLOWS TO HIS HEAD REQUIRING HOSPITALIZATION
7 AND ORAL SURGERY AND WHAT WILL BE FOUR YEARS OF ORTHODONTIC
8 AND RESTORATIVE DENTAL WORK. YOU SAID IT WAS PREMATURE, BUT
9 IT'S TOO LATE FOR HIM AND OTHERS I MEET AND SHARE STORIES
10 WITH. BUT IT'S NOT TOO LATE TO TAKE ALL POSSIBLE MEASURES
11 NECESSARY TO STOP IN ABUSE IN THE JAILS SO THAT OTHERS LIKE
12 HIM DON'T HAVE TO SUFFER THE LONG TERM EFFECTS OF THESE
13 INCIDENTS. HAD CIVILIAN OVERSIGHT BEEN AVAILABLE TO OUR
14 FAMILY, THERE WOULD HAVE BEEN A CHANNEL PROVIDING
15 ACCESSIBILITY, TRANSPARENCY AND ACCOUNTABILITY. PLEASE SEE
16 THIS FOR THE CRISIS SITUATION THAT IT IS. AND LISTEN TO THE
17 COMMUNITY'S STRONG DESIRE TO MOVE FORWARD AND VOTE IN FAVOR OF
18 CIVILIAN OVERSIGHT. SUPERVISOR RIDLEY-THOMAS AND GLORIA
19 MOLINA, THANK YOU FOR YOUR SUPPORT AND THANK YOU FOR YOUR
20 EFFORTS. GOD BLESS YOU.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. AND WE'LL
23 TAKE THE FINAL SPEAKER. SIR?

24

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 **MICHAEL KLUBNIKIN:** MR. CHAIRMAN, MICHAEL KLUBNIKIN. I'D LIKE
2 TO ADDRESS ITEM 14, WHICH IS CREATE THIS OVERSIGHT COMMISSION.
3 AND A LOT OF TIMES IT'S EASY FOR US TO PLAY ARMCHAIR
4 QUARTERBACKS. YOU KNOW,, AFTER THE FACT THESE GUYS PUT
5 THEMSELVES IN HARM'S WAY AND MAKE SPLIT SECOND DECISIONS, ET
6 CETERA. BUT I COME FROM ORANGE COUNTY. SO THERE IS INDEED A
7 ROGUE PEOPLE. I MEAN KELLY THOMAS IS A PERFECT EXAMPLE OF
8 AFTER A THUG JUST KILLING HIM WITH HIS FIST. AND THAT
9 SHOULDN'T HAPPEN. BUT MY QUESTION IF THIS IS AN OVERSIGHT
10 COMMISSION, ARE YOU GUYS TO BE A PART OF THIS COMMISSION? THE
11 REASON I ASK IS BECAUSE IN ORANGE COUNTY, LET ME GIVE YOU AN
12 EXAMPLE: I STOOD IN HERE WITH THIS MICROPHONE AND SAID THAT
13 THE PUBLIC GUARDIAN THAT YOU PROVIDED ORANGE COUNTY EXCLUDED
14 AND CONCEALED FROM THE COURT THAT THEY DIDN'T PAY THE MORTGAGE
15 FOR 19 MONTHS. AND THAT'S IN SPITE OF AN INTERNAL AUDITOR,
16 PERFORMANCE AUDITOR, AUDIT OVERSIGHT AND AUDITOR-CONTROLLER.
17 AND IN ORANGE COUNTY THEY HAVE AN OVERSIGHT COMMISSION AND
18 THEY ARE VICE CHAIRMAN ARE PART OF THE COMMISSION. SO I WOULD
19 THINK THAT'S A CONFLICT OF INTEREST. SO I WOULD THINK IF
20 YOU'RE GOING TO ESTABLISH SOME KIND OF A COMMISSION, EVEN
21 THOUGH YOU GUYS CREATE IT, IT SHOULD BE AS YOUR COLLEAGUES
22 STATED, IT'S GOT TO BE AN INDEPENDENT AND A CLEAR AND
23 INDEPENDENT REVIEW BECAUSE THERE'S A LOT OF HANKY-PANKY THAT
24 GOES ON. AND THESE ARE JUST A SMALL PORTION. BUT, I MEAN, WE
25 CAN'T GET ENOUGH OVERSIGHT. BUT THE BOTTOM LINE IS THERE'S

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 GOING TO BE A CONFLICT OF IT. IS IT GOING TO BE TRULY
2 INDEPENDENT OVERSIGHT COMMITTEE CONTRARY TO ORANGE COUNTY
3 WHERE THEY HAVE ALL THESE AUDITORS WHO ARE LIKE THE FREE
4 SAFETY OF THE COUNTY. IT'S LIKE IF THEY MAKE A MISTAKE, YOU
5 LOSE THE GAME. IF SOMEONE ELSE DOES, YOU'RE JUST GOING TO LOSE
6 A COUPLE YARDS. SO THESE OVERSIGHT PEOPLE CAN'T BE DIMINISHED.
7 THEY'VE GOT TO BE CLEAR IN THEIR OBJECTIVE AND THEY HAVE TO BE
8 LEGITIMATE, CONTRARY TO ORANGE COUNTY WHERE THEY SEEM TO BE
9 JUST A SMOKE SCREEN FOR THE BOARD TO COVER UP WHATEVER HAPPENS
10 AFTER THE FACT.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE THANK YOU FOR YOUR
13 TESTIMONY. LADIES AND GENTLEMEN, YOU DO KNOW ON THE AGENDA
14 READ BY THE EXECUTIVE OFFICER THAT THIS ITEM WILL BE CONTINUED
15 TO JANUARY NEXT YEAR AT WHICH TIME YOU WILL HAVE ANOTHER
16 OPPORTUNITY TO BE HEARD IF YOU SO DESIRE. ITEM NO. 15 IS NOW
17 BEFORE US. SUPERVISOR ANTONOVICH, YOU HAVE A CONCERN ON THAT
18 ITEM?

19

20 **SUP. ANTONOVICH:** MR. CHAIRMAN.

21

22 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THERE ARE A COUPLE OF PEOPLE WHO
23 DO WISH TO BE HEARD, AS WELL, SUPERVISOR.

24

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 **SUP. ANTONOVICH:** THE ISSUE ON EDUCATION IS QUITE CRITICAL. AND
2 THERE'S BEEN A LOT OF INFORMATION COMING ABOUT, DOLLARS BEING
3 SPENT, IDEAS. AND THE PROBLEM I HAVE IS THE COUNTY OF LOS
4 ANGELES HAS HUNDREDS OF SCHOOL DISTRICTS, HUNDREDS OF SCHOOL
5 DISTRICTS. AND WHAT I WOULD LIKE TO DO IS ASSURE THAT WE
6 INCLUDE-- WE'RE LOOKING AT A PROJECT THAT OUGHT TO INCLUDE NOT
7 JUST ONE CITY AS THIS TENDS TO INCLUDE, BUT I'D LIKE TO SEE
8 THAT WE DO KNOW THAT THE UNITED STATES NEEDS TO INVEST IN
9 EDUCATION TO TRAIN EMPLOYABLE WORKERS STARTING AT THE K-12
10 LEVEL WITH A FOCUS AND RESPECT FOR MULTIPLE PATHWAYS THAT
11 INCLUDE VOCATIONAL TRAINING, APPRENTICESHIPS AT COMMUNITY
12 COLLEGE, NOT JUST FOUR-YEAR UNIVERSITY DEGREES. AND ALSO THE
13 PRIVATE SECTOR SHOULD ACTIVELY ENGAGE IN THE EDUCATION
14 PROCESS, PARTICULARLY AT THE STATE AND LOCAL LEVELS THANK YOU
15 THEIR APPRENTICESHIP, TECHNICAL TRAINING S.T.E.M. AND
16 CONTINUING EDUCATION. SO I WOULD ALSO AMEND THE MOTION THAT
17 THE LOS ANGELES COUNTY BOARD OF SUPERVISORS REQUEST THE L.A.
18 COMPACT TO INCLUDE VOCATIONAL EDUCATION, INCLUDING TECHNICAL
19 TRAINING, APPRENTICESHIPS AS A PRIMARY GOAL OF ITS EFFORTS,
20 ENGAGE SCHOOL DISTRICTS THROUGHOUT THE COUNTY, ALL OF OUR
21 SCHOOL DISTRICTS, ENGAGE OTHER CHAMBERS OF COMMERCE THROUGHOUT
22 THE COUNTY, ENGAGE OTHER ECONOMIC DEVELOPMENT ORGANIZATIONS,
23 INCLUDING THE SOUTH BAY WORKFORCE, THE PATHWAY GATEWAY
24 WORKFORCE, THE SAN GABRIEL VALLEY ALLIANCE, THE GREATER
25 ANTELOPE VALLEY ALLIANCE, SANTA CLARITA ECONOMIC DEVELOPMENT

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 CORPORATION, AND REVIEW ALTERNATIVE OPTIONS TO FINANCE
2 EDUCATION THAT HAVE BEEN SUCCESSFUL IN OTHER JURISDICTIONS
3 OUTSIDE OF EDUCATION SO WE HAVE A COMPREHENSIVE APPROACH TO
4 THIS ISSUE ON REFORMING EDUCATION.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH,
7 SUPERVISOR ANTONOVICH. WE TAKE THAT AS A FRIENDLY AMENDMENT.
8 THERE ARE TWO PERSONS WHO-- PLEASE, SUPERVISOR KNABE.

9

10 **SUP. KNABE:** I JUST WOULD ALSO SPEAK IN SUPPORT OF THE MOTION.
11 BECAUSE I THINK IN ADDITION TO WHAT HE'S ASKING FOR, I THINK
12 IT'S BEST THAT WE ARE AT THE TABLE BECAUSE THERE'S A LOT OF
13 ISSUES AS IT RELATES TO PROBATION, FOSTER CARE AND THAT
14 EDUCATIONAL PROCESS THAT SOME OF THESE FOLKS AREN'T EVEN AWARE
15 ABOUT WHAT WE DO AND HOW WE DO IT. AND I THINK IT'S REALLY
16 IMPORTANT FOR US TO BE AT THE TABLE. SO I SPEAK IN SUPPORT OF
17 THE MOTION, AS WELL.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU MAKE A GOOD POINT,
20 SUPERVISOR KNABE. I THINK THERE'S VALUE TO BE ADDED ALL THE
21 WAY AROUND. AND WHEN THEY, THAT IS THE COMPACT COMPONENTS AND
22 PROPONENTS HAVE A BETTER SENSE OF HOW MUCH STAKE WE HAVE IN
23 EDUCATION, I THINK IT WILL ENHANCE WHAT THEY ARE SEEKING TO DO
24 AS WELL AS WHAT WE SEEK TO DO WITH THEIR ASSISTANCE. EXACTLY.
25 DR. DARREN MCDUFFIE, DAVID RATTRAY, AND DR.-- I'M SORRY AND

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 FINALLY JOHN WALSH. IF THE THREE OF YOU WOULD COME FORWARD, WE
2 WOULD BE PLEASED TO HEAR FROM YOU. DR. MCDUFFIE, MR. RATTRAY
3 AND MR. WALSH. GENTLEMEN?

4

5 **DARREN MCDUFFIE:** GOOD MORNING. HONORABLE BOARD OF SUPERVISORS,
6 I AM DARREN MCDUFFIE, ASSISTANT SUPERINTENDENT OF HUMAN
7 RESOURCES FOR THE L.A. COUNTY OFFICE OF EDUCATION AND ON
8 BEHALF OF DR. ARTURO DELGADO, SUPERINTENDENT OF SCHOOLS, L.A.
9 COUNTY, WE'RE HAPPY TO BE HERE AND I'M HAPPY TO SPEAK ON HIS
10 BEHALF, AS WELL. THE L.A. COUNTY OFFICE OF EDUCATION AGREED TO
11 JOIN THE L.A. COMPACT THIS FALL BECAUSE WE RECOGNIZE THAT
12 SYSTEM-WIDE, REFORMS REQUIRE SYSTEM-WIDE LEADERSHIP AND
13 COLLABORATION. WE ARE EXCITED ABOUT THIS PARTNERSHIP WITH L.A.
14 COMPACT. IN EDUCATION, WE ALL HAVE THE SAME GOAL, AND THAT IS
15 TO GIVE EVERY CHILD IN L.A. COUNT AT THIS OPPORTUNITY FOR THE
16 VERY BEST EDUCATION. MANY TIMES WE ATTEMPT TO DO THIS WITHIN A
17 VACUUM, MANY TIMES WORK IN SILOS IN OUR OWN EDUCATIONAL
18 ORGANIZATION. BY COLLABORATING ACROSS COUNTY, DEPARTMENT,
19 SCHOOL DISTRICTS, CITIES AND EDUCATION SYSTEMS, WE CAN ENSURE
20 MORE STUDENTS ARE GRADUATING FROM HIGH SCHOOL AND ATTAINING
21 POST-SECONDARY CREDENTIALS AND TRAINING THEY NEED TO BE
22 COMPETITIVE IN THE 21ST CENTURY WORKFORCE. THANK YOU.

23

24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
25 WE'LL TAKE THE NEXT SPEAKER, SIR. MR. RATTRAY.

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1

DAVID RATTRAY: GOOD MORNING HONORABLE BOARD OF SUPERVISORS. MY
NAME IS DAVID RATTRAY AND I'M THE SENIOR VICE PRESIDENT OF
EDUCATIONAL WORKFORCE DEVELOPMENT FOR THE LOS ANGELES AREA
CHAMBER OF COMMERCE AND THE PRESIDENT OF THE UNITE L.A. AND
UNITE L.A. IS THE CONVENER OF THE L.A. COMPACT. WE'RE REALLY
PLEASED TO ASK FOR SUPPORT OF THIS MOTION TODAY AND VERY
SUPPORTIVE OF THE RECOMMENDED AMENDMENTS TO THIS MOTION. I
LOOK FORWARD TO WORKING WITH THE COUNTY FAMILY IN BROADENING
THE SCOPE AND SCALE OF THESE EFFORTS. SO YOU HAVE OUR FULL
COMMITMENT. AS A REMINDER, THE L.A. AREA CHAMBER OF COMMERCE
IS COUNTYWIDE IN ITS COMMITMENT AND ITS SUPPORT AND ITS
MEMBERSHIP. AND SO WE LOOK FORWARD TO WORKING WITH OTHER
BUSINESS ORGANIZATIONS AND PARTNERS THROUGHOUT THIS REGION.
THANK YOU.

16

SUP. RIDLEY-THOMAS, CHAIRMAN: WE THANK YOU FOR YOUR TESTIMONY
AND WE'LL TAKE THE NEXT SPEAKER, PLEASE.

19

JOHN WALSH: JOHN WALSH BLOGGING AT HOLLYWOODHIGHLANDS.ORG OR
SIMPLY JWALSHCONFIDENTIAL. 100 PERCENT IN FAVOR OF THIS
MOTION. PERSONALLY, I HAVE NEVER TAUGHT AT L.A. COUNTY. I HAVE
TAUGHT FOR 25 YEARS AT L.A.U.S.D. I HAVE THAT IN COMMON WITH
MR. ANTONOVICH. I TAUGHT FOR ONE YEAR IN NEW YORK CITY PUBLIC
SCHOOL SYSTEM. I TAUGHT FOR TWO YEARS IN ETHIOPIA IN THE

25

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 IMPERIAL SCHOOL SYSTEM OF ETHIOPIA. AND WHAT'S THE DIFFERENCE
2 BETWEEN THE COUNTY AND THE CITY AS FAR AS EDUCATION? YOU UP
3 HERE DON'T MEDDLE POLITICALLY IN THE COUNTY SCHOOL SYSTEM.
4 THAT'S WHY IT'S SCANDAL-FREE, OKAY? OVER AT L.A.U.S.D. WHERE I
5 MEAN THE MAYOR, THE CITY COUNCIL, EVERYBODY IS OVER THERE
6 GETTING CONTRACTS, IT'S A VILE, VICIOUS PIT OF GARBAGE. NOW, I
7 ASK YOU, IS THERE ANYBODY-- I CAN'T EVEN REMEMBER THE HINT OF
8 A SCANDAL AT THE COUNTY. IN FACT, THE FACT IS I DON'T KNOW
9 WHETHER THIS IS GOOD OR BAD, MOST PEOPLE OUT THERE DON'T EVEN
10 KNOW THERE'S A COUNTY SYSTEM. THEY THINK IT'S THE CITY. THE
11 CITY RUNS EVERYTHING. THEY DON'T KNOW THAT THERE'S A THRIVING
12 COUNTY SYSTEM THAT IS POLITICALLY ABOVE THE FRAY. THAT'S WHY
13 I'M ASKING YOU TO VOTE THIS IN AND COME TO OUR WEBSITE,
14 HOLLYWOODHIGHLANDS.ORG. I'LL TALK ABOUT WHAT'S ON THE WEBSITE
15 DURING PUBLIC COMMENT. CONGRATULATIONS. I DON'T ATTACK YOU
16 WHEN YOU DO A GOOD JOB. I'M NOT THE "YOU ARE A BUNCH OF
17 CROOKS. I'M A WHITE OLD GUY. " THAT'S NOT ME.
18 HOLLYWOODHIGHLANDS.ORG.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THAT CLOSES THE PUBLIC HEARING
21 ON THIS MATTER. IT IS BEFORE US AS AMENDED BY SUPERVISOR
22 ANTONOVICH. SECONDED BY SUPERVISOR KNABE. AND THERE'S NO
23 FURTHER DISCUSSION. I'M SORRY, SUPERVISOR YAROSLAVSKY? SUP.
24 YAROSLAVSKY: [INAUDIBLE QUESTION]

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I THINK THE AMENDMENT IS
2 ESSENTIALLY A CONSOLIDATION OF THE LAST POINTS, THAT IS TO
3 REVISE DIRECTIVE 1 AND 2 OF THE MOTION AND SEND TO THE CHIEF
4 EXECUTIVE OFFICER TO CONSULT WITH THE DEPARTMENT OF CHILDREN
5 AND FAMILY SERVICES, THE LOS ANGELES COUNTY OFFICE OF
6 EDUCATION, COMMUNITY AND SENIOR SERVICES, WORKFORCE INVESTMENT
7 BOARD, PROBATION DEPARTMENT AND L.A. AREA CHAMBER OF COMMERCE
8 TO DETERMINE THE MOST APPROPRIATE INDIVIDUALS TO REPRESENT THE
9 COUNTY ON THE L.A. COMPACT STEERING COMMITTEE AND ITS VARIOUS
10 WORK GROUPS AND COMMITTEE AND REPORT BACK WITHIN 45 DAYS. THE
11 SUBSTANCE OF THIS IS THAT THIS PRECLUDES OUR ESTABLISHING
12 ANOTHER WORKING GROUP. IT PRECLUDES OUR ESTABLISHING ANOTHER
13 WORKING GROUP HERE AND ESSENTIALLY CAUSES US-- PRECLUDES, YES.

14

15 **SUP. YAROSLAVSKY:** ALL RIGHT. SO THAT'S THIS MOTION, RIGHT?

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES.

18

19 **SUP. YAROSLAVSKY:** I JUST WANT TO MAKE SURE IT WAS INTRODUCED.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES, AS AMENDED. ALL RIGHTY? ANY
22 FURTHER QUESTIONS OR COMMENTS? WE THANK THOSE WHO CAME TO
23 TESTIFY ON THE MATTER OF ADDRESSING EDUCATIONAL ATTAINMENT AND
24 DEVELOPING A COMPETITIVE WORKFORCE THROUGH THE L.A. COMPACT.
25 THE BOARD IS IN CONCERT PURSUANT TO THE MOTIONS THAT HAVE BEEN

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 OFFERED AS AMENDMENTS AND COMMENTS BY ALL BOARD MEMBERS. WITH
2 THAT, PLEASE RECORD A UNANIMOUS VOTE. THANK YOU. ITEM NO. 20
3 IS BEFORE US. DO WE HAVE ANY SPEAKERS ON ITEM NO. 20?

4

5 **SACHI HAMAI, EXEC. OFFICER:** NO.

6

7 **SUP. KNABE:** I BELIEVE I HELD IT.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES. SUPERVISOR?

10

11 **SUP. KNABE:** JUST MAYBE STAFF COULD ANSWER SOME OF THESE
12 QUESTIONS. YOU KNOW, JUST SORT OF A CAVEAT HERE TO BEGIN WITH,
13 WE HAVEN'T HAD MUCH LUCK WITH OUR RUSH TO JUDGMENT ON I.T.
14 JOBS. AND OVER THE YEARS, IT'S NOT BEEN A GOOD STORY FOR THE
15 COUNTY TO GO BACK AND FIX THESE THINGS. I UNDERSTAND THE VALUE
16 OF THIS DEAL AND WHAT WE'RE ATTEMPTING TO DO. BUT I REALLY
17 DON'T GET WHAT THE RUSH IS. AND ARE WE BEING HELD HOSTAGE?
18 WHAT IS THE DEAL? AGAIN, WE HAVE TO DO IT TODAY OR YOU HAVE TO
19 DO IT TOMORROW, WE'VE NOT HAD OF LUCK WHEN WE DEAL WITH THE
20 I.T. PROCESS IN THAT WAY. MAYBE YOU CAN MAKE ME MORE
21 COMFORTABLE TO SUPPORT THIS MOTION.

22

23 **RICH SANCHEZ:** SUPERVISOR, RICH SANCHEZ, CHIEF INFORMATION
24 OFFICER. WE HAVE BEEN WORKING WITH ADOBE FOR SOME PERIOD OF
25 TIME WHICH WE HAVE A SERIES OF LICENSES ALREADY. AND WHAT WE

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 ARE TRYING TO DO IS TAKE ADVANTAGE OF THE PRODUCT SO THAT WE
2 CAN USE-- ELIMINATE PAPER AND USE ELECTRONIC FORMS GOING
3 FORWARD AND MAKE THAT AVAILABLE NOT ONLY TO THE EMPLOYEES BUT
4 ALSO TO ANY IMPACT IN DEALING WITH OUR CONSTITUENTS SO THEY
5 WOULD BE ABLE TO FILL OUT THESE FORMS. IT IS A PRODUCT THAT WE
6 HAVE BEEN TESTING AND SOMETHING THAT WE WERE PLANNING TO MOVE
7 FORWARD TO THE BOARD. THE ADOBE CORPORATION CAME BACK AND
8 OFFERED US A VERY GOOD DEAL IF WE COULD GET THIS THING
9 COMPLETED BEFORE THEIR END OF THEIR FISCAL YEAR WHICH IS THE
10 END OF THIS MONTH. AND THIS DEAL WOULD GIVE US A SIGNIFICANT
11 AMOUNT OF SAVINGS AS WELL AS THE ABILITY OF EXTENDING THE
12 LICENSES MORE SO THAN WHAT WED BEEN PREVIOUSLY DISCUSSING.

13

14 **SUP. KNABE:** FIRST OF ALL, WHY DID IT COME SO LATE, THEN, TO US
15 AND NOT HAVE A HEADS UP ON SOMETHING OF THIS MAGNITUDE? NUMBER
16 ONE. NUMBER TWO, I FIND IT UNIQUE THAT ALL OF A SUDDEN WE CAN
17 DO THESE KIND OF THINGS BUT YET WHEN WE TALK ABOUT PLANNING
18 AND PUTTING OUR PERMITTING PROCESS ONLINE, WE'RE ALWAYS BOGGED
19 DOWN. IT'S BEING STUDIED. IT'S BEING STUDIED. BUT YET WE NEED
20 TO DO THIS? APPROVE THIS TODAY OR ELSE IS NOT A GOOD POSITION
21 TO BE IN.

22

23 **SANTOS KREIMANN:** SUPERVISOR, MAYBE I CAN ASSIST. THE REASON
24 THAT THIS CAME BEFORE YOU PRETTY QUICKLY WAS THAT WE WERE
25 NEGOTIATING WITH ADOBE ON THE PRICE. DURING THE NEGOTIATIONS,

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 THEY HAD OFFERED A DISCOUNT OF ABOUT 30 PERCENT OR SO. IN THE
2 PROCESS OF NEGOTIATING THE AGREEMENT THEY CAME BACK TO US WITH
3 AN EVEN DEEPER DISCOUNT AT THAT POINT IN TIME IN ORDER FOR
4 THEM TO HIT A SPECIFIC NUMBER THAT THEY WANTED TO HIT BY THEIR
5 PARTICULAR FISCAL YEAR, WHICH ENDS NOVEMBER 30TH. AS A RESULT,
6 MR. SANCHEZ CAME TO ME AND SAID, YOU KNOW, WE HAVE THIS
7 OPPORTUNITY. WHAT DO YOU THINK WE SHOULD DO? I SAID WE NEED TO
8 REALLY, FOR A \$1.7 MILLION IN ADDITIONAL SAVES, WE NEED TO GET
9 IT BEFORE THE BOARD TO SEE IF WE CAN MOVE THIS FORWARD. THAT
10 WAS THE REASON FOR THE QUICK TURNAROUND ON THIS PARTICULAR
11 ITEM. IN TERMS OF NEGOTIATIONS BEYOND NOVEMBER 30TH WHEN WE
12 ASK THEM, CAN WE HAVE THAT PARTICULAR DISCOUNT? AFTER NOVEMBER
13 30TH, THE ANSWER CAME BACK NO. AND SO WE FELT IT WAS IMPORTANT
14 FOR US TO MOVE IT FORWARD AS QUICKLY AS POSSIBLE.

15

16 **SUP. KNABE:** SO AS WE MOVE FORWARD, WE'RE NOT GETTING 2013
17 INFORMATION AND THIS IS OLD TECHNOLOGY AND 2014 WILL BE
18 SOMETHING NEW?

19

20 **SANTOS KREIMANN:** NO, SIR.

21

22 **RICH SANCHEZ:** NO, SIR.

23

24 **SUP. KNABE:** I MEAN IT'S NOT JUST THIS ISSUE BEFORE US, BUT OUR
25 I.T. PROCESSES ARE ALWAYS AT THE LAST MINUTE, ALWAYS BROUGHT

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 TO OUR ATTENTION THE LAST MINUTE. WE'RE ALWAYS TOLD WE HAVE TO
2 BUY IT WITHIN THE NEXT TWO WEEKS OR THE PRICE GOES AWAY OR
3 WHATEVER GOES AWAY. WHAT KIND OF BACKUP ARE WE GETTING TO
4 THIS? FROM ADOBE. WHAT KIND OF SERVICE BACKUP ARE WE GETTING?
5 TECHNICAL ASSISTANCE.

6

7 **RICH SANCHEZ:** THE SERVICES THAT WE ARE GETTING WITHIN THE
8 CONTRACT IS MAINTENANCE SERVICE FOR THE SOFTWARE PRODUCT,
9 WHICH MEANS THAT IT WILL BE REFRESHED AS THE OPERATING SYSTEM
10 OR THE PROGRAM GETS UPDATED, WE WILL GET THOSE SERVICED AS
11 PART OF THE AGREEMENT. AND THE MAINTENANCE PRICES THAT WE'RE
12 ALSO PAYING ARE LOCKED IN FOR THREE YEARS WHICH ARE ALSO
13 REDUCED FROM WHAT WE WOULD NORMALLY BE APPLICABLE.

14

15 **SUP. KNABE:** HOW MANY LICENSES DO WE HAVE WITH ADOBE?

16

17 **RICH SANCHEZ:** THIS AGREEMENT WILL BE FOR UNLIMITED AMOUNT OF
18 LICENSES--

19

20 **SUP. KNABE:** WE HAVE OTHER PRODUCT WITH THEM?

21

22 **RICH SANCHEZ:** WE HAVE A VARIETY OF PRODUCTS RIGHT NOW. VERY
23 FEW, IF ANY OF THIS TYPE OF PRODUCT. AND THIS PRODUCT ENABLES
24 US TO DEVELOP THESE APPLICATIONS SO THAT WE CAN DO THESE

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 ELECTRONIC FORMS. I DON'T BELIEVE WE HAVE THESE FORMS, THIS
2 PRODUCT AVAILABLE AS YET.

3

4 **SUP. KNABE:** WILL WE BE ABLE TO USE ANY OF THESE FORMS FOR
5 PERMITTING PROCESSES FOR PEOPLE THAT DO BUSINESS WITH THE
6 COUNTY? NOT JUST--

7

8 **RICH SANCHEZ:** YES, SIR.

9

10 **SUP. KNABE:** NOT JUST VERIFICATION PAY AND THINGS LIKE THAT?

11

12 **RICH SANCHEZ:** YES, SIR.

13

14 **SUP. KNABE:** AREN'T WE A GOOD CUSTOMER OF ADOBE?

15

16 **RICH SANCHEZ:** I'M SORRY. ARE WE A GOOD CUSTOMER?

17

18 **SUP. KNABE:** YEAH.

19

20 **SPEAKER:** WE ARE A GOOD CUSTOMER OF ADOBE. WE HAVE BEEN USING
21 THE ADOBE PRODUCT FOR A NUMBER OF YEARS.

22

23 **SUP. KNABE:** I GUESS THAT REITERATES MY POINT. WHY DID THEY PUT
24 US UP AGAINST THE WALL?

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ANY FURTHER QUESTIONS ON ITEM
2 NO. 20? FURTHER COMMENT? IT'S BEFORE US. MEMBERS OF THE BOARD,
3 WHAT IS YOUR PLEASURE? IS THERE A MOTION TO MOVE ITEM NO. 20
4 FORWARD? IT'S BEEN MOVED BY SUPERVISOR YAROSLAVSKY. SO THAT I
5 THINK THAT SUPERVISOR ANTONOVICH IS A NO-VOTE FOR THIS
6 PRODUCT? CORRECT? ABSTAIN?

7

8 **C.E.O. FUJIOKA:** THIS DOES REPRESENT-- IT IS A PRODUCT THAT'S
9 GOING TO HELP US WITH THE SMART APPLICATION PROCESS. THIS CAN
10 MOVE A NUMBER OF PROGRAMS FORWARD. WE RECOGNIZE THE LATENESS
11 OF THIS NOTIFICATION. IT'S REALLY DUE TO THEIR OWN BUDGET
12 CYCLE. THE 45 PERCENT DISCOUNT IS SIGNIFICANT. AS WE MOVE
13 FORWARD, WE'LL BE COMING BACK TO YOU IN ALL PROBABILITY WITH
14 THE SAME PRODUCT BUT IT WILL BE AT A HIGHER PRICE. SO WE ASK
15 FOR YOUR APPROVAL.

16

17 **SUP. YAROSLAVSKY:** WHAT IS THE TIME SENSITIVITY ON THIS?

18

19 **C.E.O. FUJIOKA:** THEIR FISCAL YEAR ENDS ON NOVEMBER 30TH. SO AS
20 SANTOS MENTIONED, WE'RE IN THE PROCESS OF NEGOTIATING THE
21 SOFTWARE WITH THEM. AND THEY INITIALLY OFFERED US ABOUT A 30
22 PERCENT DISCOUNT AND THEN JUST RECENTLY ONE OF THEIR SENIOR
23 MEMBERS OF THEIR ORGANIZATION CAME FORWARD AND SAID IF YOU DO
24 IT BEFORE THE END OF OUR FISCAL YEAR, WE'LL INCREASE THE
25 DISCOUNT FOR THE 30-- OH 62 PERCENT. IT'S 30 TO 62 PERCENT.

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 IT'S A HUGE DISCOUNT. AND SO THIS IS A PRODUCT THAT WE WILL BE
2 BRINGING TO THE COUNTY AT ONE POINT IN TIME AND SO THIS 62
3 PERCENT DISCOUNT IS HUGE. IT'S SIGNIFICANT.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ANY FURTHER
6 DISCUSSION? THE ITEM IS BEFORE US. MOVED BY SUPERVISOR
7 YAROSLAVSKY. AND PLEASE RECORD THREE VOTES AYE AND AN
8 ABSTENTION. ALL RIGHT? THANK YOU. ALL RIGHT. THE NEXT ITEM,
9 PLEASE. ITEM NO. 24. SUPERVISOR YAROSLAVSKY?

10

11 **SUP. YAROSLAVSKY:** CHAIRMAN, I'D JUST LIKE THE PUBLIC WORKS
12 PEOPLE TO COME UP HERE AND REPORT FROM LAST WEEK. ARE THEY
13 HERE? OKAY. I THINK WE HAVE A PATH FORWARD. I JUST WANT THEM
14 TO CONFIRM WHAT IT IS THEY'RE PROPOSING.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AND WE'LL ASK DR. AN VELA FROM
17 L.A.C.O.E. TO COME FORWARD PER OUR REQUEST REPRESENTING DR.
18 DELGADO. DO WE HAVE PUBLIC WORKS? DO WE HAVE PROBATION? IS
19 ANYONE HERE FROM PROBATION? ALL RIGHT. SHALL WE PROCEED?

20

21 **SUP. YAROSLAVSKY:** ALL RIGHT. SO WHO'S SPEAKING FOR PUBLIC
22 WORKS ON THIS?

23

24 **JIM KEARNS:** JIM KEARNS, ASSISTANT DEPUTY DIRECTOR, PUBLIC
25 WORKS.

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1

2 **JACOB WILLIAMS:** JACOB WILLIAMS, ASSISTANT DIRECTOR.

3

4 **SUP. YAROSLAVSKY:** ALL RIGHT, JACOB, WHY DON'T YOU LAY OUT
5 WHERE WE ARE WITH THE SCHEDULE, THE SCHEDULE AS YOU'VE
6 MODIFIED IT OR PROPOSED TO MODIFY IT FOR OUR CONSIDERATION,
7 PLEASE.

8

9 **JACOB WILLIAMS:** WE'VE HAD THIS LAST WEEK THE OPPORTUNITY TO
10 TAKE A LOOK AT A REVISED SCHEDULE FOR THE CAMP VERNON
11 KILPATRICK PROJECT. AND TO MAKE A LONG STORY SHORT, IF WE
12 RECONSIDER THE FEBRUARY 12TH, 2012 AGENDA ITEM 22
13 RECOMMENDATION NO. 6, WE CAN ACCELERATE THE CONSTRUCTION
14 SCHEDULE SO THAT DESIGN WILL START TWO MONTHS EARLIER.
15 DEMOLITION WILL START SEVEN MONTHS EARLIER. AND CONSTRUCTION
16 WILL COMPLETE-- WILL START 14 MONTHS EARLIER AND WILL COMPLETE
17 THE PROJECT 15 MONTHS EARLIER. THIS IS ACCOMPLISHED USING
18 DESIGN-BUILD AS OUR APPROACH FOR THE DESIGN AND CONSTRUCTION
19 OF THE FACILITY WHEREIN BOTH DESIGN AND CONSTRUCTION ARE
20 OCCURRING SIMULTANEOUSLY.

21

22 **SUP. YAROSLAVSKY:** ALL RIGHT. SO THE PRIOR BOARD ACTION THAT
23 YOU WERE REFERENCING WAS ONE THAT PRECLUDED DESIGN BUILD.
24 YOU'RE NOW RECOMMENDING, BASED ON THE DISCUSSIONS THAT THE

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 BOARD HAD LAST TUESDAY, I ASSUME, THAT WE PREFER TO GO WITH
2 THE DESIGN BUILD; IS THAT CORRECT?

3

4 **JACOB WILLIAMS:** YES. WE'RE RECOMMENDING USING DESIGN BUILD AS
5 THE APPROACH. AND WE'RE WORKING WITH COUNTY COUNSEL TO
6 INCORPORATE THAT IN THE AGREEMENT WITH THE STATE.

7

8 **SUP. YAROSLAVSKY:** AND THE NOTICE TO PROCEED IS GOING TO BE
9 ACCELERATED TO JUNE?

10

11 **JACOB WILLIAMS:** THE NOTICE TO PROCEED OR WE'LL ACTUALLY BEGIN,
12 THE NOTICE TO PROCEED WILL BEGIN IMMEDIATELY FOLLOWING BOARD
13 APPROVAL, WE'LL PROCEED WITH GETTING JURISDICTIONAL AGENCY
14 APPROVALS TO PROCEED WITH THE SCOPE OF WORK THAT THE BOARD
15 APPROVES.

16

17 **SUP. YAROSLAVSKY:** BUT I'M TALKING ABOUT THE NOTICE TO PROCEED
18 THAT PREVIOUSLY WAS SCHEDULED FOR NOVEMBER. IS THAT MOVING UP
19 TO JUNE?

20

21 **JACOB WILLIAMS:** OH.

22

23 **JIM KEARNS:** ACCORDING TO THE SCHEDULE THAT WE PROVIDED, THAT
24 WILL BE IN AUGUST. AND WE MAY GET THAT ANOTHER MONTH EARLIER
25 WITH THE COOPERATION AND APPROVAL OF THE STATE.

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** IF I MAY, IT SEEMS TO ME THAT WE
3 HAD A REPORT ON THE 19TH AND WE NEED AN UPDATED REPORT THAT
4 KIND OF SETS FORTH FOR THE BOARD THE SPECIFIC CHANGES THAT
5 WOULD CAPTURE WHAT WE PRESUME TO BE MORE EFFICIENCIES TO GET
6 THIS PROJECT BUILT SOONER RATHER THAN LATER. MUCH OF WHAT
7 WE'RE HEARING NOW IS VERBAL. I DON'T KNOW THAT WE HAVE AN
8 UPDATED BOARD LETTER THAT'S CONSISTENT WITH WHAT WE'RE
9 SEEKING. IS THERE SUCH A DOCUMENT THAT WE CAN LOCK IN ON?

10

11 **JACOB WILLIAMS:** PUBLIC WORKS HAS SUBMITTED A REVISED DOCUMENT
12 FOR THE PROJECT SCHEDULE IN THE INTERVENING WEEKS SINCE THE
13 CONTINUANCE AND HAS CIRCULATED THAT TO THE BOARD OFFICES, AS
14 WELL.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. DO WE HAVE A BOARD
17 LETTER THAT CAPTURES THAT? I UNDERSTAND WHAT YOU'RE
18 SUGGESTING. BUT I HAVE A DOCUMENT DATED NOVEMBER THE 19TH. THE
19 QUESTIONS THAT ARE BEING POSED NOW SEEM TO ME TO BE IN NEED OF
20 BEING PROPERLY MEMORIALIZED SO THAT ALL OF US ARE ON THE SAME
21 PAGE. IT IS NOT SUFFICIENTLY CLEAR AT THIS POINT IN TIME TO AT
22 LEAST THIS ONE MEMBER OF THE BOARD, PURSUANT TO THE QUESTIONS
23 THAT ARE BEING POSED. IT WOULD BE HELPFUL IF THIS WERE ALL
24 DOCUMENTED IN AN APPROPRIATE MANNER.

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **JACOB WILLIAMS:** WE CAN DO THAT.

2

3 **SUP. YAROSLAVSKY:** ALL RIGHT. CAN YOU DO THAT BY NEXT TUESDAY?
4 HERE WE ARE TALKING ABOUT WANTING TO ACCELERATE IT.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** RIGHT.

7

8 **SUP. YAROSLAVSKY:** AND DELAYING IT ANOTHER TWO WEEKS. AND I
9 DON'T OBJECT TO THAT BECAUSE THE CHAIR IS RIGHT. THERE REALLY
10 SHOULD HAVE BEEN A WRITTEN REPORT.

11

12 **JACOB WILLIAMS:** IS IT POSSIBLE THAT WE COULD SIMPLY RECONSIDER
13 THE RECOMMENDATION NO. 6 FROM FEBRUARY 14, 2012?

14

15 **SUP. YAROSLAVSKY:** YEAH. I THINK WE NEED TO GIVE THEM THE GO
16 AHEAD TO DO THAT.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** RIGHT. NO DIFFICULTY WITH THAT.
19 BUT YOU KNOW WHAT I'M TRYING TO AVOID.

20

21 **SUP. YAROSLAVSKY:** I KNOW. AND I'M WITH YOU. SO I'M GOING TO
22 MOVE THAT THE ACTION OF FEBRUARY 12TH, WAS IT?

23

24 **JACOB WILLIAMS:** FEBRUARY 14TH.

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SUP. YAROSLAVSKY:** 14TH, BE RECONSIDERED. THAT WE PROCEED ON A
2 DESIGN BUILD APPROACH BUT YOU ARE TO RETURN BACK, SO THAT
3 ALLOWS YOU TO START THAT PROCESS AND THEN RETURN BACK NEXT
4 WEEK WITH A WRITTEN REPORT THAT MEMORIALIZES ALL OF THIS IN
5 ADDITION TO THE SCHEDULE, ANY OTHER ANSWERS TO QUESTIONS THAT
6 HAVE BEEN POSED BY ANYBODY RELATING TO THIS AND LET'S GET THIS
7 DONE NEXT TUESDAY.

8

9 **JACOB WILLIAMS:** WE'LL DO THAT.

10

11 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ANY OTHER QUESTIONS OR COMMENTS
12 ON THIS ITEM? L.A.C.O.E. WISHES TO BE HEARD, I THINK.

13

14 **CUAUHTEMOC AVILA:** YES, AND GOOD MORNING, MR. CHAIRMAN AND
15 MEMBERS OF THE BOARD. MY NAME IS CUAUHTEMOC AVILA I'M THE
16 ASSISTANT SUPERINTENDENT OF EDUCATIONAL PROGRAMS AT L.A.C.O.E.
17 AT THE PREVIOUS MEETING, IT WAS REQUESTED THAT THE COUNTY.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** DR. AVILA TAKE FULL ADVANTAGE OF
20 THE MICROPHONE, PLEASE. THERE YOU GO.

21

22 **CUAUHTEMOC AVILA:** DR. DELGADO, IT WAS REQUESTED THAT HE ATTEND
23 THIS MEETING TO ANSWER QUESTIONS RELATED TO THIS PROJECT,
24 UNFORTUNATELY DR. DELGADO HAD PREVIOUSLY SCHEDULED VACATION
25 AND WAS NOT ABLE TO ATTEND TODAY. I AM HERE ON HIS BEHALF TO

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 ANSWER ANY QUESTIONS THAT WERE RAISED LAST WEEK AND ANY
2 QUESTIONS THAT THE BOARD MIGHT HAVE TODAY. SO BASED ON SOME OF
3 THE QUESTIONS THAT WERE RAISED LAST WEEK, THE DIMENSIONS AND
4 SPECIFICATIONS OF THE SCHOOL BUILDING, THE PROJECTED
5 COMPLETION DATE OF 2017 WOULD NOT NECESSARILY AFFECT THE
6 EDUCATIONAL PROGRAM THAT INCLUDES THE CURRICULUM, THE
7 PEDAGOGY, TECHNOLOGY AND SOME OF THE SERVICES THAT THE KIDS
8 STAND TO RECEIVE. AND WITH RESPECT TO TECHNOLOGY, WE DO PLAN
9 TO PURCHASE TECHNOLOGY AS WE APPROACH THE COMPLETION DATE SO
10 THAT WE CAN HAVE THE LATEST TECHNOLOGY CONSISTENT WITH THE
11 PROGRAM MODEL. WE ARE COMMITTED, L.A.C.O.E. IS COMMITTED TO
12 IMPLEMENTING THE CORE PROGRAM THAT INCLUDES THE CORE
13 CURRICULUM AS REQUIRED BY THE STATE, READING AND MATH
14 INTERVENTIONS, THE READING RECOVERY, CAREER AND TECHNICAL
15 EDUCATION, P.B.I.S., WHICH IS POSITIVE BEHAVIOR INTERVENTION,
16 WHICH IS A THERAPEUTIC REWARD SYSTEM THAT IS NOT PUNITIVE IN
17 ANY WAY AND IS REALLY DESIGNED TO MODIFY STUDENT BEHAVIOR. WE
18 ALSO HAVE PLANS TO-- POSSIBLE PLANS TO IMPLEMENT FREEDOM
19 SCHOOL. AND ALL THIS WITHIN THE SMALL GROUP THERAPEUTIC MODEL
20 FRAMEWORK. AND ALTHOUGH SOME THINGS COULD CHANGE, AS LONG AS
21 THEY ARE NOT FUNDAMENTAL CHANGES, L.A.C.O.E. CAN MAKE THE
22 NECESSARY ADJUSTMENTS. THE SMALL GROUP THERAPEUTIC MODEL IS
23 DEPENDENT ON THE SIZE OR THE PHYSICAL DIMENSIONS OF THE
24 CLASSROOM. AND AS LONG AS THOSE REMAIN WHAT THEY ARE NOW, THE
25 EDUCATIONAL PROGRAM WILL REMAIN VIABLE. HOWEVER, THESE YOUNG

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 MEN STAND TO BENEFIT TREMENDOUSLY FROM THIS EDUCATIONAL MODEL.
2 AND ALTHOUGH WE DEFINITELY WANT THIS TO BE DONE RIGHT,
3 L.A.C.O.E. DOES ASK THAT ANYTHING THAT CAN BE DONE TO EXPEDITE
4 THE PROJECT'S COMPLETION BE DONE WITH A SENSE OF URGENCY.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHTY. THANK YOU. ANY OTHER
7 DEPARTMENTS THAT WISH TO BE HEARD AT THIS POINT? PROBATION?
8 ANY COMMENTS THAT WE WOULD BENEFIT FROM ON YOUR PART AT THIS
9 MOMENT? WE HEARD FROM PUBLIC WORKS. WE HEARD FROM L.A.C.O.E.
10 WOULD YOU LET THE LADY HAVE A SEAT, PLEASE, GENTLEMEN?

11

12 **SPEAKER:** JUST AS THE CHIEF INDICATED, WE ARE VERY MUCH IN
13 SUPPORT OF THE DESIGN-BUILD PROJECT. WE WORKED COLLABORATIVELY
14 WITH ADVOCATES AS WELL AS L.A.C.O.E. AND WE ARE VERY ANXIOUS
15 FOR THE PROJECT TO START, AS WELL.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. MEMBERS OF THE BOARD,
18 ANY OTHER QUESTIONS OR COMMENTS ON THIS? WE ARE HOPING TO MOVE
19 THE ITEM FORWARD TODAY AND WE'LL HAVE A WRITTEN REPORT
20 ESSENTIALLY CAPTURING THOSE SUBSTANTIVE CHANGES AT OUR NEXT
21 REGULARLY SCHEDULED MEETING. I WANT TO ENCOURAGE THE STRONG
22 COLLABORATION THAT SEEMS TO BE IN PLACE HERE, PARTICULARLY
23 BETWEEN L.A.C.O.E. AND PROBATION. THAT WILL MAKE A HUGE
24 DIFFERENCE. OBVIOUSLY THE BRICKS AND THE STICKS IS A PIECE OF
25 BUSINESS THAT THE DEPARTMENT OF PUBLIC WORKS IS ON FIRST BASE

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 WITH. AND HOPEFULLY WE CAN MOVE THAT FORWARD. I CONTINUE TO BE
2 CONCERNED ABOUT THE MATTER OF SCENARIOS THAT CREATE LOCAL
3 WORKER HIRE FOR THE YOUNG PEOPLE THAT COULD BENEFIT FROM THIS.
4 WE'LL REVISIT THAT ITEM WITH THE NEXT COUPLE OF AGENDA ITEMS
5 THAT ARE COMING UP. BUT I DO THINK IT'S RELEVANT TO US AND I
6 HOPE THAT THOSE WHO ARE INVOLVED WITH L.A.C.O.E. AND PROBATION
7 WOULD GIVE A CONTINUING THOUGHT TO THE SUBJECT AT HAND, ALL
8 RIGHT? ANY OTHER QUESTIONS OR COMMENTS AT THIS POINT? ARE
9 THOSE INSTRUCTIONS THEN CLEAR? IT'S BEEN MOVED BY SUPERVISOR
10 YAROSLAVSKY. SECONDED BY SUPERVISOR KNABE. I SEE NO
11 OBJECTIONS, THEREFORE WE'LL SEE YOU NEXT WEEK WITH THE BALANCE
12 OF THE REPORT THAT WE ARE THEN DUE. THANK YOU ON ITEM NO. 24.
13 SHALL WE MOVE, THEN, TO ITEM NO. 25? SUPERVISOR KNABE.

14

15 **SUP. KNABE:** I JUST HAD THE QUESTION AS IT RELATED TO-- I THINK
16 ONE OF THE PREVIOUS SPEAKERS MENTIONED IT EARLY ON AT THE
17 PUBLIC COMMENTS REGARDS TO THE SIGNIFICANT DIFFERENCE IN THE
18 RATE INCREASES BETWEEN MARINA DEL REY AND OTHER AREAS. MAYBE
19 YOU COULD EXPLAIN.

20

21 **DAN LAFFERTY:** CERTAINLY. MY NAME IS DAN LAFFERTY. I AM THE
22 PRINCIPAL ENGINEER WITH THE L.A. WATERWORKS DISTRICTS.

23

24 **SUP. KNABE:** ARE THEY TRULY A PASS THROUGH?

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **DAN LAFFERTY:** YES. EACH YEAR WE COME BEFORE THE BOARD
2 REQUESTING AN ADJUSTMENT TO THE WATER RATES IN THOSE
3 WATERWORKS DISTRICTS WHERE WE HAVE EXPERIENCED INCREASES DUE
4 TO EITHER INFLATION OR THE WHOLESALE PRICE OF WATER; THAT IS,
5 THE COST OF THE WATER FOR US TO PURCHASE FOR THEN DELIVERY TO
6 OUR CUSTOMERS. IT IS STRICTLY THESE TWO ELEMENTS, THE INCREASE
7 IN WHOLESALE COSTS AND THE INCREASE IN THE CONSUMER PRICE
8 INDEX OVER THE LAST 12 MONTHS THAT MAKE UP THE PASS THROUGH
9 COSTS THAT WE BRING TO YOUR BOARD EACH YEAR.

10

11 **SUP. KNABE:** THE CONSUMER PRICE INDEX IS THAT BEING PASSED ON
12 BY US OR BY THE PURVEYORS?

13

14 **DAN LAFFERTY :** SO THE PURVEYORS HAVE THEIR OWN SEPARATE COST
15 INCREASES. AND THEN IN ADDITION TO THOSE COST INCREASES, WE
16 ALSO ADJUST FOR INFLATION.

17

18 **SUP. KNABE:** HERE'S MY CONCERN ABOUT THE MARINA. OVER THE LAST
19 SEVERAL YEARS, IT'S IT'S BEEN 19 PERCENT, 7 PERCENT, 10
20 PERCENT AND NOW 6 PERCENT. IS THERE ANY END IN SIGHT AS IT
21 RELATES TO THE INCREASES? WHAT CAN WE DO? ANYTHING WE CAN DO
22 TO STABILIZE OUR RATES FOR OUR CUSTOMERS OUT THERE? IT ALWAYS
23 BECOMES ON THE BOARD AGENDA AS A MATTER OF FACT, SOMEWHAT LIKE
24 OUR I.T. STUFF WHERE WE DO IT TODAY OR WE LOSE THIS. WHAT CAN
25 WE DO TO SORT OF BECOME A LITTLE BIT MORE SELF--

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1

2 **DAN LAFFERTY:** UNFORTUNATELY THE WATER PICTURE IN CALIFORNIA IS
3 DIRE.

4

5 **SUP. KNABE:** I UNDERSTAND. I'M VERY FAMILIAR WITH THE WATER YOU
6 AND BEING DIRE IN CALIFORNIA. BUT I ALSO KNOW THAT THESE
7 INCREASES ARE MORE SIGNIFICANT THAN IN OTHER AREAS. THAT'S WHY
8 I'M ASKING SPECIFICALLY IN REGARDS TO THIS AREA. NOT ABOUT
9 WATER IN CALIFORNIA. NOT ABOUT WATER THROUGHOUT THE COUNTY.
10 THIS PARTICULAR AREA HAS BEEN HIT THE HARDEST WITH RATE
11 INCREASES OVER THE LAST SEVERAL YEARS.

12

13 **DAN LAFFERTY:** WELL, IN TERMS OF WHY THE RATE INCREASES
14 PROPORTIONALLY IN THE MARINA THAN IN OUR OTHER DISTRICTS,
15 THAT'S TO DO WITH THE FACT THAT FOR THE PASS THROUGH RATE
16 INCREASES, THE PROPORTIONATE COST TO THE CUSTOMER OF THE COST
17 OF WATER IS HIGHER. 90 PERCENT OF OUR COSTS ARE IN THE MARINA
18 ARE AN STRICTLY THE COSTS OF PURCHASING THE WATER. THERE'S
19 ONLY 10 PERCENT OF THOSE COSTS FOR THOSE CUSTOMERS THAT ARE
20 RELATED TO OUR OPERATIONS. OUR OPERATIONS AND MAINTENANCE
21 COSTS MAKE UP ONLY 10 PERCENT OF THE TOTAL EXPENDITURES IN THE
22 MARINA.

23

24 **SUP. KNABE:** HOW CAN WE DEAL WITH THE 90 PERCENT?

25

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **DAN LAFFERTY:** WELL THAT'S KIND OF WE'RE AT THE WHIM OF THE
2 WHOLESALE. WHEN THE WHOLESALE RAISES THOSE RATES, THERE'S
3 REALLY NOT MUCH..

4

5 **SUP. KNABE:** WHO IS THE WHOLESALE FOR MARINA? ISN'T THERE MORE
6 THAN ONE?

7

8 **DAN LAFFERTY:** NO, THERE'S JUST ONE. WEST BASIN MUNICIPAL WATER
9 DISTRICT. AND THEY RAISED THEIR RATE 6-1/2 PERCENT THIS YEAR.

10

11 **SUP. KNABE:** OKAY, THANK YOU.

12

13 **DAN LAFFERTY** YOU'RE WELCOME.

14

15 **>>SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THAT'S ITEM 25.
16 ANYTHING FURTHER ON ITEM NO. 25? THANK YOU FOR YOUR QUESTIONS,
17 SUPERVISOR KNABE. HEARING NO OBJECTIONS ON ITEM NO. 25, WE'LL
18 MOVE FORWARD ACCORDINGLY. THE NEXT ITEM IS ITEM NO. 26 THIS IS
19 A RATHER IMPORTANT ITEM FOR US, A BIG STEP FORWARD ON THE PART
20 OF OUR COUNTY. AND WE HAVE PERSONS FROM REGIONAL PLANNING, WE
21 WANT TO GIVE YOU AN ACKNOWLEDGMENT FOR THE WORK THAT HAS BEEN
22 DONE IN THIS INSTANCE AND CERTAINLY ON THE PREVIOUS MATTER
23 DEALING WITH THE HORSE STABLES IN WEST RANCHO DOMINGUEZ. GOOD
24 WORK IN BOTH INSTANCES. WE'LL HEAR FROM YOU BRIEFLY AND THEN
25 WE'LL DISPOSE OF THE MATTER ACCORDINGLY. GENTLEMEN?

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1

2 **PHILIP ESTES:** MEMBERS OF THE BOARD, PHILIP ESTES WITH THE
3 DEPARTMENT OF REGIONAL PLANNING. THE DEPARTMENT OF REGIONAL
4 PLANNING RECOMMENDS MINOR CHANGES TO SECTION 2252, 2750 B6 OF
5 THE ORDINANCE AND TO THE FORM CONTRACT AS SUBMITTED TO YOUR
6 BOARD IN ORDER TO FURTHER CLARIFY THE INTENT OF THE MILLS ACT
7 ORDINANCE AND WHICH ARE CONSISTENT WITH THE BOARD'S APPROVAL
8 IN MAY OF 2013. THANK YOU.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. BREVITY IS A VIRTUE.
11 AND WE ACKNOWLEDGE IT AS SUCH. WE THANK YOU FOR YOUR GOOD WORK
12 ONCE AGAIN, REGIONAL PLANNING, IN CONSULTATION WITH HISTORICAL
13 LANDMARKS AND RECORDS COMMISSION AND THE ASSESSOR'S OFFICE.
14 THE MILLS ACT ORDINANCE BEFORE US TODAY, THIS IS AN EFFORT TO
15 BE A COMPANION PIECE TO THE HISTORIC PRESERVATION ORDINANCE.
16 THE MILLS ACT DOES ALLOW QUALIFYING OWNERS TO RECEIVE A
17 PROPERTY TAX REDUCTION AND THE USE OF SAVINGS TO HELP
18 REHABILITATE AND RESTORE THEIR BUILDINGS OR THEIR HOMES. THIS
19 IS IMPORTANT. WE'RE DELIGHTED TO DO THIS. IT WILL AFFECT THE
20 UNINCORPORATED AREAS OF THE COUNTY OF LOS ANGELES. AND WE ALSO
21 NOTE SOME OF THE RELATIVELY MINOR CHANGES THAT HAVE ALREADY
22 BEEN MENTIONED. BUT WE DO THINK IT'S VERY IMPORTANT THAT
23 OPPORTUNITIES BE AFFORDED TO ADVANCE THE TENDER OF HISTORICAL
24 PRESERVATION. AND IF WE CAN DO IT BY WAY OF INCENTIVIZING
25 PROPERTY OWNERS, THAT'S A GOOD THING. SO WITH THAT, UNLESS

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 THERE ARE ADDITIONAL QUESTIONS OR COMMENTS ON THE MATTER,
2 SEEING NO OBJECTIONS TO THE ADOPTION OF THIS ISSUE, PLEASE
3 RECORD A UNANIMOUS VOTE. ALL RIGHT. WE'LL TAKE UP ITEM NO. 32
4 AND 33. ON THESE ITEMS AND WE SPECIFY THAT. AND WITHOUT
5 OBJECTION, THAT WILL BE THE ORDER. ALL RIGHT. SUPERVISOR
6 ANTONOVICH, ITEM NO. 27.

7

8 **SUP. ANTONOVICH:** MR. CHAIR AND MEMBERS, NOT BEING A PROPONENT
9 OF ELECTRONIC MONITORING FOR A NUMBER OF REASONS, BECAUSE IT'S
10 NOT AN EFFECTIVE DETERRENT TO CRIME. AND IT DOES PROVIDE A
11 FALSE SENSE OF SECURITY TO OUR COMMUNITY, AND OFFENDERS OFTEN
12 TAMPER AND DISENGAGE THESE DEVICES AND FACE ONLY MINOR
13 CONSEQUENCES. AND FROM THE "LOS ANGELES TIMES" OF I BELIEVE
14 IT'S OCTOBER 29TH, THEY HAD THE SUSPECT SEX OFFENDER ACCUSED
15 OF FLEEING AFTER CUTTING OFF THE G.P.S. DEVICE. SO WE HAVE
16 PEOPLE DISENGAGING THESE DEVICES AND ALSO COMMITTING CRIMES
17 WHILE WEARING THAT DEVICE. SO IT LEAVES US WITH A TOOL THAT
18 MERELY HELPS US TO REACT TO VIOLATIONS AND OCCASIONALLY SOLVES
19 CRIMES AFTER THEY HAVE BEEN COMMITTED. CONFRONTED WITH THESE
20 LIMITATIONS AND CHALLENGES WE HAVE BEEN HAVING EVEN LESS
21 REASON TO APPROVE A CONTRACT AND IF THE EQUIPMENT OR THE
22 MONITORING SERVICES ARE NOT AS STATE-OF-THE-ART. IN SEPTEMBER
23 THE BOARD RELUCTANTLY APPROVED THE SHERIFF'S CONTRACT WITH
24 SENTINEL IN EXCHANGE FOR MONTHLY CONTRACT COMPLIANCE REPORTS
25 TO THE BOARD. I HAVE AN AMENDMENT TODAY THAT GOES BEYOND WHICH

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 I WOULD LIKE TO READ. "THE PROBATION DEPARTMENT HAS THREE
2 SEPARATE CONTRACTS FOR ELECTRONIC MONITORING AND GLOBAL
3 POSITIONING SATELLITE SERVICES. THE THREE CONTRACTS CURRENTLY
4 WITH SENTINEL OFFENDER SERVICES AND WITH VARYING TERMS AND
5 EXPIRATION DATES NECESSARILY REQUIRE THREE SEPARATE
6 SOLICITATION PROCESSES WHICH ARE STAFF INTENSIVE AND TIME
7 CONSUMING. THE PROBATION DEPARTMENT HAS RECENTLY IDENTIFIED
8 PROBLEMS ASSOCIATED WITH THESE SERVICES AND PERFORMED UNDER
9 ONE OF THE THREE CONTRACTS, THE G.P.S. SERVICE CONTRACT, AND
10 IS WORKING WITH THE CONTRACTOR TO ENSURE THAT SIMILAR PROBLEMS
11 WILL NOT OCCUR IN THE FUTURE. ELECTRONIC MONITORING AND
12 TRACKING ARE SUPPOSED TO ENHANCE PROBATION'S ABILITY TO
13 MONITOR OFFENDERS. AS SUCH, IT'S IMPERATIVE THAT THE COUNTY
14 ENSURE THAT THE CONTRACTOR'S EQUIPMENT AND MONITORING SERVICES
15 MEET BOTH STANDARDS AND EXPECTATIONS. SO I'D MOVE THAT THE
16 BOARD DIRECT THE CHIEF PROBATION OFFICER TO TAKE THE FOLLOWING
17 ACTIONS: CONDUCT A THOROUGH AUDIT OF THE EXISTING CONTRACTS
18 FOR ELECTRONIC MONITORING AND G.P.S. SERVICES, REVIEW THE
19 TERMS AND CONTRACTS OF EACH OF THE CONTRACTS AND PROVIDE
20 RECOMMENDATIONS THAT STREAMLINE AND IMPROVE THE DELIVERY OF
21 THESE CONTRACT SERVICES, PROVIDE MONTHLY CONTRACT COMPLIANCE
22 REPORTS OF THIS CONTRACT, SEEK BOARD AUTHORIZATION PRIOR TO
23 EXERCISING THE OPTION TO EXTEND THIS CONTRACT AT THE END OF
24 THE ONE-YEAR TERM, AND REPORT BACK ON ITEMS 3 AND 4 AND ABOVE
25 IN 90 DAYS. AND ALSO IF THERE'S A MEANS OF CONSOLIDATING THESE

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 CONTRACTS SO YOU'RE NOT DOING THREE SEPARATE CONTRACTS WITH
2 THE SAME VENDOR, THAT IT COULD BE STREAMLINED. SO THAT WOULD
3 BE THE AMENDMENT TO THE MOTION, MR. CHAIRMAN.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT, MEMBERS OF THE BOARD,
6 YOU HEARD THE AMENDMENT AS OFFERED BY SUPERVISOR ANTONOVICH.
7 IS THERE ANY OBJECTION? I'M PREPARED TO SECOND THAT. NO
8 OBJECTION TO THAT AMENDING LANGUAGE, THEREFORE ON ITEM NO. 27,
9 AS AMENDED, THAT WILL BE THE ORDER.

10

11 **SUP. ANTONOVICH:** GOOD JOB, REAVER! GOOD JOB.

12

13 **REAVER BINGHAM:** THANK YOU, SUPERVISOR.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** COMPELLING PRESENTATION.

16

17 **REAVER BINGHAM:** THANK YOU VERY MUCH, SUPERVISOR.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** BEFORE WE GO TO PUBLIC COMMENT,
20 I WANT TO HEAR FROM-- IT'S A CLARIFYING ITEM, WE MOVE THE
21 BUSINESS FORWARD ON ITEM NO. 36 SO PUBLIC WORKS CAN JUST COME
22 AND CLARIFY WHAT THEIR APPROACH AND METHODOLOGY WOULD BE, I
23 THINK IT WOULD BE HELPFUL TO THE CHAIR AND THE BOARD. JUST A
24 POINT OF CLARIFICATION, THIS MATTER IS TO BE CONTINUED, BUT IN
25 TERMS OF CLARIFICATION. MR. HOWARD?

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1

2 **DAVID HOWARD:** YES, GOOD MORNING, SUPERVISORS, DAVID HOWARD OF
3 PUBLIC WORKS. SINCE LAST TUESDAY, WE HAVE BEEN WORKING ON
4 SUPERVISOR RIDLEY-THOMAS' DIRECTION AS FAR AS EXPLORING A
5 VETERANS HIRING PREFERENCE SPECIFIC TO THE SAN FERNANDO TEEN
6 HEALTH CENTER. AS WE HAVE WITH ALL THE WORKFORCE DEVELOPMENT
7 PROGRAMS THAT THE BOARD HAS APPROVED FOR THE LAST THREE YEARS,
8 WE HAVE LOOKED FOR CONSISTENCY WITH WHAT OTHER AGENCIES IN
9 TOWN HAVE DONE. TO THIS POINT, THE ONLY OTHER AGENCY THAT
10 WE'VE IDENTIFIED THAT HAS A VETERANS PREFERENCE IS THE M.T.A.
11 AND SO WE'RE EXPLORING HOW THEIR PROGRAM WORKS. OBVIOUSLY THIS
12 IS DONE IN CONSULT WITH THE COUNTY COUNSEL'S OFFICE AND THE
13 C.A.O. TO MAKE SURE-- EXCUSE ME, THE C.E.O. TO MAKE SURE IT
14 MEETS ALL THE LEGAL STANDARDS. YOUR BOARD HAS ADOPTED A NUMBER
15 OF DIFFERENT PROGRAMS, MOST RECENTLY THE DISABLED VETERANS'
16 BUSINESS ENTERPRISE PROGRAM. SO THERE IS A PRECEDENT FROM THE
17 BOARD OF SUPPORTING HIRING AND/OR CONTRACTING PROGRAMS THAT
18 SUPPORT VETERANS. SO SHOULD THE BOARD CHOOSE TO TAKE THIS
19 ACTION, WE WOULD COME BACK WITH CERTAIN LEGAL FINDINGS THAT
20 THE BOARD WOULD NEED TO ACT DEMONSTRATING THAT SUCH A PROGRAM
21 WOULD FURTHER LEGITIMATE COUNTY OBJECTIVES. WE'RE IN THE
22 PROCESS OF SOLICITING INPUT FROM THE BUILDING TRADES UNIONS AS
23 WELL AS THE CONTRACTING INDUSTRY TO FLESH OUT HOW THIS COULD
24 AFFECT THEM AND ALSO SEEKING INFORMATION ON WHAT COULD A
25 REASONABLE HIRING PREFERENCE GOAL BE BASED ON WHAT LEVEL OF

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 VETERANS-- WHAT PERCENTAGE OF THE AVAILABLE LABOR FORCE ARE
2 COMPRISED OF VETERANS? THAT'S ONE OF THE THINGS WE'RE
3 CURRENTLY RESEARCHING. WE HAVE IDENTIFIED THAT THE UNIONS HAVE
4 A VERY ACTIVE PROGRAM THAT THEY REFER TO AS HELMETS TO
5 HARDHATS WHERE THEY'RE ACTIVELY SOLICITING RETURNING VETERANS
6 TO BECOME MEMBERS IN THE VARIOUS TRADE UNIONS. THEY HAVE SET A
7 GOAL FOR THEMSELVES RECENTLY THAT 50 PERCENT OF ALL THEIR NEW
8 APPRENTICE ENROLLEES BE VETERANS. SO THERE IS EFFORT-- THERE
9 ARE EFFORTS GOING ON IN THE INDUSTRY TO SUPPORT THIS THAT
10 WOULD SEEM TO DOVETAIL WITH SUCH A PROGRAM SHOULD THE BOARD
11 CHOOSE TO PURSUE IT. OBVIOUSLY THERE ARE MANY DIFFERENT WAYS
12 THAT SUCH A PROGRAM COULD BE DONE, SO WE ARE RESEARCHING THAT
13 AND WOULD BE LOOKING AT THE PROS AND CONS OF THE DIFFERENT
14 APPROACHES, WHETHER IT WANTS TO BE LOCAL, COUNTY-WIDE, A
15 VARIETY OF DIFFERENT THINGS. AND THOSE ARE THE SORTS OF THINGS
16 THAT WE WOULD BE PREPARED TO REPORT BACK TO YOUR BOARD ON IN
17 TWO WEEKS.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THAT JUST CLARIFIES
20 WHAT WE WILL HEAR ON DECEMBER THE TENTH, TWO WEEKS FROM NOW.
21 IN THAT REGARD, MR. FUJIOKA, IF YOU COULD CAUSE THE REQUEST OF
22 THE BOARD FOR THE C.E.O. TO GIVE SOME DATA ON THE STATUS OF
23 EMPLOYMENT FOR VETERANS IN THE COUNTY? THAT'S DUE, YOU MIGHT
24 AS WELL PULL THAT INTO ONE REPORT. THAT WOULD BE VERY HELPFUL.
25 ANY QUESTIONS OR COMMENTS, MR. HOWARD, AS TO THE APPROACHES

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 BEING TAKEN ON ITEM NO. 36 AS IT WILL COME TO US ON DECEMBER
2 10TH. ALL RIGHT. WE THANK YOU FOR THAT CLARIFICATION. AND
3 WHICH LOOK FORWARD TO YOUR REPORT. MEMBERS OF THE COMMITTEE--
4 OF THE BOARD, RATHER, WE'LL NOW TAKE PUBLIC COMMENT. DIANA
5 PADILLA, MICHAEL KLUBNIKIN, ARNOLD SACHS, MARK- ANTHONY
6 JOHNSON, MARIA VILLAREAL, OSCAR JOHNSON, JOHN WALSH, ESTHER
7 ESPINOZA, EDWARD GUERRERO, RICHARD ROBINSON, SHELIAH WARD,
8 MORRIS GRIFFIN. IN THAT ORDER, PLEASE. THE BOARD HAS TO BE IN
9 EXECUTIVE SESSION AT NOON, AND THEREFORE WE WILL GOVERN
10 OURSELVES ACCORDINGLY. THANK YOU. FIRST SPEAKER, PLEASE. MR.
11 KLUBNIKIN, WOULD YOU LIKE TO GO FORWARD? PLEASE.

12

13 **MICHAEL KLUBNIKIN:** MR. CHAIRMAN, MICHAEL KLUBNIKIN. THE REPORT
14 I'M GIVING YOU TODAY IS ONLY TWO PAGES. IT'S ORANGE COUNTY HAS
15 BEEN INVADED BY DEADLY PREDATORS PROVIDED AND BRED BY LOS
16 ANGELES COUNTY. THE BOTTOM LINE IS THAT YOU'RE A PUBLIC
17 GUARDIAN, THAT YOU FORWARDED TO ORANGE COUNTY CAME, I THINK
18 IT'S DUE TO THAT A.B. WHEN THEY TRANSFERRED THE POWER FROM THE
19 COUNTY JURISDICTION TO THE STATE, THAT WAS A.B.233, THAT HAS
20 JUST BRED NOTHING BUT CORRUPTION IN ORANGE COUNTY. AND I'VE
21 SAID IT, NOT PAYING THE MORTGAGE FOR 19 MONTHS AND THEN THEY
22 SELL THE HOUSE AND THEY COVER IT UP WITH THE INTERNAL AUDITOR.
23 THIS REPORT I'M GIVING YOU TODAY IS JUST A THUMBNAIL SKETCH OF
24 ILIYA SEGAND [PH?], AND MY CASE. TWO RUSSIAN IMMIGRANTS, HIS
25 CASE, A DEVOUT RUSSIAN JEW WHERE THEY JUST STOLE HIS KID AND

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 THEN THE D.A. MALICIOUSLY PROSECUTED HIM. IN OUR CASE THEY
2 TOOK THE ESTATE. AND THEY DO THIS. THEY FALSIFY RECORDS AND
3 THEN THEY SEIZE CONTROL. AND I THINK THAT'S A COMMON THEME
4 THAT IS HEARD BY MANY PEOPLE AT THIS MICROPHONE.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
7 SIR?

8

9 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING. WHAT A SCAM. I WAS
10 GOING TO TALK ABOUT ONE THING, BUT HEARING SOME COMMENTS
11 TODAY, I THOUGHT I'D CHANGE. WHEN YOU WERE TALKING ABOUT THE
12 BLUE RIBBON COMMISSION, I BELIEVE YOU SAID, SUPERVISOR KNABE,
13 THAT YOU HAVE OVERLAPPING RECOMMENDATIONS FROM THE COMMISSION?
14 AND THE RECOMMENDATIONS YOU ALREADY HAVE. HOW CAN THEY BE
15 OVERLAPPING? EITHER YOU LOOKED AT THE RECOMMENDATIONS, THE 870
16 THAT YOU GOT, YOU'VE LOOKED AT SOME OF THEM AND YOU HAVE NOT
17 USED THEM. OR YOU HAVEN'T LOOKED AT ANY OF THEM. CHILDREN ARE
18 DYING. AND SUPERVISOR MOLINA AND HER FIDUCIARY
19 RESPONSIBILITIES REGARDING THE SHERIFFS, I BELIEVE SHE
20 MENTIONED TWO WEEKS AGO THAT THE COUNTY SPENT LIKE \$25 MILLION
21 AND LAST YEAR WAS \$51 MILLION. HOW MUCH IN TOTAL IN THE 20
22 YEARS THAT YOU HAVE BEEN SUPERVISING HAS THE COUNTY FOUND ITS
23 FIDUCIARY RESPONSIBILITY IN EXECUTIVE SESSION. DO YOU KNOW
24 WHAT THEY SAY ABOUT EXCUSES..

25

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. OUR NEXT
2 SPEAKER, PLEASE.

3

4 **MARK-ANTHONY JOHNSON:** MARK-ANTHONY JOHNSON WITH THE COALITION
5 TO END SHERIFF VIOLENCE IN LOS ANGELES JAILS. I'M COMMENTING
6 SPECIFICALLY ON THE CLOSED SESSION ITEM REGARDING WILLIS
7 VERSUS LOS ANGELES COUNTY. WE'RE AWARE THAT THE COUNTY BOARD
8 OF SUPERVISORS HAS THE OPTION OF INDEMNIFYING SHERIFF BACA FOR
9 THE PENALTIES THAT HAVE BEEN PLACED UPON HIM AND WE'RE HERE TO
10 ASK YOU TODAY, ONE, NOT TO INDEMNIFY SHERIFF BACA, BUT, TWO,
11 TO ALSO MAKE THAT PUBLIC. AND THE REASONING BEHIND THAT
12 PUBLIC. PARTICULARLY BECAUSE INDEMNIFYING SHERIFF BACA SENDS A
13 MESSAGE TO HIM AND SENDS A MESSAGE TO FUTURE SHERIFFS THAT
14 THEY CAN CONTINUE TO ACT WITH MALICIOUS NEGLECT, OPPRESSIVE
15 NEGLECT AS CHARACTERIZED BY THE FEDERAL JURY. WE'RE ASKING YOU
16 TODAY TO NOT SUPPORT THAT, TO ACTUALLY TAKE A STANCE AND ALLOW
17 THE FEDERAL JURY'S ACCOUNTABILITY MEASURES TO TAKE PLACE AND
18 HAVE SHERIFF BACA STAND FOR THAT AND TO SEND A MESSAGE TO THE
19 DEPARTMENT THAT THEY CAN'T ABUSE FOLKS WITH IMPUNITY.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. WE'LL TAKE
22 THE NEXT SPEAKER, PLEASE.

23

24 **OSCAR JOHNSON:** YES, MY NAME'S OSCAR. I SPEAK FOR THE
25 OPPRESSED. I SPEAK FOR THE STRUGGLING POOR AND I SPEAK FOR

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 CULTURE CHANGE. I'D LIKE TO SPEAK A LITTLE ABOUT RELIGION AND
2 SOCIAL RESPONSIBILITY. I REMEMBER JUDGE JOE BROWN ON CHANNEL
3 9. JUDGE JOE BROWN SAID THAT THE BLACK PREACHERS ARE
4 DESTROYING THE BLACK COMMUNITY OF AMERICA. AND BLACK COMMUNITY
5 IS BEING DESTROYED WITH UNFIT-- WITH MISGUIDED LEADERSHIP. WE
6 SHOULD CHANGE THE LEADERSHIP IN LOS ANGELES. WE SHOULD CHANGE
7 THE LAW ENFORCEMENT AUTHORITY IN LOS ANGELES. I MEAN, MANY OF
8 THE TIMES THE POLICE AND THE SHERIFF _____ ON NUMEROUS
9 OCCASIONS THOUGH. SEEM LIKE THE BLACK COMMUNITY IN LOS ANGELES
10 IS JUST PREDATORS FOR PREY TO COME IN FOR MEN THE DIRECTION
11 THEY WANT TO. WE SHOULD HAVE BETTER LEADERSHIP. WE SHOULD
12 NEVER GIVE UP ON EDUCATION. EDUCATION SHOULD BE FIRST. BUT
13 THERE'S NO FUTURE IN AMERICA BECAUSE NO ONE MARRIED. CHILDREN
14 IN AMERICA TODAY HAVE NO FUTURE. WE LIVE IN THIS ECONOMIC
15 COLLAPSE OF AMERICA AND END TIME. AND ALSO WAS A BOOK CALLED
16 SATAN IN THE PULPIT.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
19 SPEAKER, PLEASE.

20

21 **DIANA PADILLA:** MY NAME IS DIANA PADILLA AND I'M HERE FROM
22 COMPTON. I'M HERE BECAUSE IT'S TIME THAT YOU, MR. RIDLEY-
23 THOMAS, TAKE RESPONSIBILITY FOR WHAT'S GOING ON IN YOUR
24 DISTRICT. I UNDERSTAND THAT DON'T LIKE BAD PUBLICITY, HOWEVER,
25 THESE BOGUS ACTIVITIES MUST STOP IN OUR CITY. SEVERAL

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 OCCASIONS I'VE APPROACHED YOU AT EVENTS THAT ARE GOING ON IN
2 THE CITY AND YOUR OFFICE, BUT THERE IS NO SUCCESSFUL
3 INTERVENTION GOING ON. AS A SPECIAL-EDUCATION ADVOCATE IN THE
4 CITY OF COMPTON, I HAVE SEEN THE ISSUES THAT ARE GOING ON IN
5 OUR DISTRICT, AND THEY CONTINUE TO LACK TO GIVE US THE
6 SUPPORT. THEY CONTINUE TO BE OUT OF COMPLIANCE WITH THE
7 EDUCATIONAL CODE AND TURN A BLIND EYE TO THE ISSUES THAT ARE
8 GOING ON. JUST AS A REMINDER, THE DISTRICT YOU REPRESENT
9 ENCOMPASSES COMPTON AND THE ABUSE TOWARDS OUR MEMBERS FROM THE
10 DISTRICT IS JUST SURPASSED ALREADY.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH
13 FOR YOUR TESTIMONY. ALEX JOHNSON HERE IS DEPUTY FOR EDUCATION.
14 PLEASE STEP TO YOUR LEFT AND HAVE A CONVERSATION WITH HIM AND
15 I'LL BE VERY INTERESTED TO LEARN OF THE RESULTS OF YOUR
16 CONVERSATION. ANY CONCERNS YOU HAVE BEYOND THAT THAT YOU WISH
17 TO DOCUMENT, WE'D BE CERTAINLY PLEASED TO FOLLOW UP ON. YES,
18 MA'AM.

19

20 **MARIA VILLAREAL:** YES. MY NAME IS MARIA VILLAREAL. I'M FROM
21 COMPTON, TOO. 609 WEST BEACH, CITY OF COMPTON. I'M HERE TODAY
22 ASKING FOR HELP. MY DAUGHTER WAS A VICTIM OF BULLYING.
23 BULLYING IS ONE OF THE ISSUES IN COMPTON THAT WE DON'T TAKE
24 TIME ENOUGH TO SEE WHAT'S GOING ON. MY DAUGHTER WAS BULLIED
25 FOR TWO OR THREE MONTHS. LUCKILY I WAS ABLE TO SAVE HER. MY

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 DAUGHTER WROTE A LETTER THAT SHE HATES HER LIFE, SHE WANTS TO
2 COMMIT SUICIDE AND FORTUNATELY I SAVE HER. BUT I AM HERE ON
3 BEHALF OF SPEGO FAMILY WHO RECENTLY THEY LOST A CHILD, AND HE
4 COMMITTED SUICIDE. HE WAS 15 YEARS OLD. AND HE WAS A VICTIM OF
5 BULLYING AT COMPTON HIGH SCHOOL. I'M HERE TO GET SOME HELP FOR
6 THE FAMILY TO HELP HER TO FIND OUT WHY. WHY HE DECIDE TO KILL
7 HIMSELF 15 MINUTES PRIOR TO THE PARENTS' CONFERENCE AT HIS
8 SCHOOL. THANK YOU.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. AND THERE
11 ARE PERSONS HERE AUSTRIA OR MISS HARRIS WHO CAN FOLLOW UP WITH
12 YOU. MA'AM? IF YOU'D SEE MISS AUSTRIA RIGHT THERE, I THINK YOU
13 WILL BE PLEASED WITH YOUR FOLLOW UP. MR. WALSH?

14

15 **JOHN WALSH:** JOHN WALSH, BLOGGING AT HOLLYWOODHIGHLANDS.ORG OR
16 JUST AT JWALSHCONFIDENTIAL. WE WANT TO CONDEMN THE U.C.L.A.
17 RACIST POLICE WHO BEAT THE HELL OUT OF DAVID S. CUNNINGHAM AND
18 THEN THE L.A. TIMES BLAMES IT ON CUNNINGHAM AND SAYS HE WAS
19 YELLING AT THE POLICE. WHERE ARE THE BLACK COMMUNITY? WHY DO
20 YOU HAVE TO HAVE A WHITE BOY GETTING UP AND SAYING THESE
21 THINGS? AND I WANT TO SAY THAT CHIEF PARKS ATTACKED YOU, MR.
22 RIDLEY-THOMAS, PERSONALLY. I'M AGAINST THAT. I HATE TO SEE
23 BLACK PEOPLE ATTACKING ONE ANOTHER. THERE ARE FEW OF OUR
24 LEADERS. AND WE WANT TO LET YOU KNOW THAT COME TO OUR WEBSITE,
25 HOLLYWOODHIGHLANDS.ORG AND SEE A PICTURE, HERE IT IS, OF MAYOR

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 GARCETTI'S BOYFRIEND WHO LIVES WITH HIM, MR. GLEN DAKE AND IN
2 FACT THE MAYOR GARCETTI APPOINTED MR. DAKE'S SISTER TO THE
3 PLANNING COMMISSION BECAUSE OF SOMETHING THAT HE WHISPERED IN
4 HIS EAR, MR. DAKE, WHILE THEY WERE HAVING SEX.
5 HOLLYWOODHIGHLANDS.ORG.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NEXT SPEAKER, PLEASE.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MA'AM?

10

11 **ESTHER ESPINOZA:** HELLO, MY NAME IS ESTHER ESPINOZA AND TONIGHT
12 I WANT TO SPEAK ABOUT, ON PAGE 23 YOU HAVE AN ARTICLE ON HERE
13 ABOUT CONFERENCES REGARDING POTENTIAL THREATS TO PUBLIC. WELL
14 I WANT TO TELL YOU WHAT IS A PUBLIC THREAT TO THE PUBLIC AND
15 TO THE CITY OF L.A. SKID ROW. SKID ROW. ONE TIME WE HAVE TO GO
16 BY THERE, AND MY SON WAS ATTACKED BY THIS GROUP OF PEOPLE. I
17 SAW THIS GUY GO STRAIGHT TO MY SON'S FACE AND BROKE HIS JAW IN
18 DIFFERENT PLACES. IT SEEMS THESE PEOPLE ARE TRAINED TO HIT
19 PEOPLE IN THE JAW AS I HEARD THERE'S SOME KIND OF GANG THAT
20 THEY'RE LEARNING HOW TO HIT THE PEOPLE RIGHT HERE ON THE JAW.
21 IF HE WOULD HAVE HIT HIM RIGHT HERE, IT WOULD HAVE KILLED HIM.
22 SO SKID ROW IS A SHAME. MIKE ANTONOVICH, I WANT YOU TO DO
23 SOMETHING ABOUT IT BECAUSE MY SON SUFFERED A LOT WITH A BROKEN
24 JAW. HE COULDN'T EAT FOR MONTHS. AND IT'S A SHAME WHAT'S
25 HAPPENING HERE WITH THE CITY OF L.A.

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, MISS ESPINOZA. WE'RE
3 GOING TO TAKE THE NEXT SPEAKER. YOUR TIME HAS EXPIRED. SIR.

4

5 **EDWARD GUERRERO:** MY NAME IS EDWARD GUERRERO. I'M HERE TO ASK
6 MIKE ANTONOVICH TO TAKE RESPONSIBILITY FOR HIS CRIME. I WAS
7 HERE IN JULY 13 OF 2010 AND I SPOKE. I'M A VICTIM OF POLICE
8 BRUTALITY AND I WAS SEXUALLY MOLESTED BY A POLICE OFFICER.
9 MIKE ANTONOVICH, YOU ARE THE MANAGER FOR THE FIFTH DISTRICT
10 FOR THE CITY OF BURBANK, AND YEARS AFTER YEARS, LISTEN, I'M A
11 VICTIM. IT'S YOUR RESPONSIBILITY TO HANDLE THESE PROBLEMS. AT
12 A TIME WHEN PEOPLE ARE VENGEFUL AND THEY TAKE THE LAW INTO
13 THEIR OWN HANDS, I CONTINUE TO COME HERE AND TO ASK YOU TO DO
14 YOUR PART. IF YOU CAN'T DO YOUR JOB, GET OUT. BUT I'M ALSO
15 HERE TO TELL YOU TODAY I'M GIVING YOU SEVEN DAYS' NOTICE THAT
16 I INTEND TO SUE YOU PERSONALLY FOR COMMITTING PERJURY. YOU HAD
17 ME IN PRISON. YOU SAID THAT I THREATENED TO KILL YOU RIGHT
18 HERE, THAT YOU PUT IT, YOU WROTE IT DOWN, YOU MADE A
19 DECLARATION.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SIR? YOUR TIME HAS EXPIRED.

22

23 **EDWARD GUERRERO:** DO WE NOT GET THREE MINUTES?

24

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOUR TIME HAS EXPIRED AS YOU'LL
2 SEE THE LIGHT BLINKING. WE'LL TAKE THE NEXT SPEAKER. THANK
3 YOU. THANK YOU. MS. WARD, YOU MAY PROCEED. ALL RIGHT. MR.
4 ROBINSON?

5

6 **RICHARD ROBINSON:** . MILLION DOLLAR HOTEL, REVEREND. IN
7 SUPERVISOR MOLINA'S DISTRICT AT FIFTH AND MAIN CAN BE THE
8 COMPREHENSIVE SOLUTION TO THE PROBLEMS OF HOMELESSNESS, BLIGHT
9 AND CRIME DOWNTOWN. REVEREND, THE WINTER SHELTERS WILL OPEN
10 SUNDAY.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES, SIR.

13

14 **RICHARD ROBINSON:** THEY WILL BE ADEQUATE FOR EMERGENCY NEEDS.
15 HOWEVER, THE COMPREHENSIVE SOLUTION IS AT FIFTH AND MAIN, THE
16 FORMER MILLION DOLLAR HOTEL. THANK YOU, SIR.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SIR. MA'AM?

19

20 **SHELIAH WARD:** GREETINGS IN THE SPIRIT OF THE MOST HIGH. I JUST
21 FOUND OUT LAST SUNDAY THAT THE CHURCH AND MINISTRY THAT I
22 SUPPORT, THE SHERIFF, CLERGY IS UNDER ATTACK AND SO AM I, BY
23 MR. YOUNG ON MY WAY IN HERE WHICH HAD NEVER HAPPENED, OCCURRED
24 BEFORE, LIKE ALL OF A SUDDEN THERE'S A SUDDEN DISRESPECT FOR
25 THIS BADGE THAT SHERIFF BACA GAVE ME, WHERE THE BEAR IS GONE

The Meeting Transcript of
The Los Angeles County Board of Supervisors



1 BECAUSE HE GAVE IT TO ME WHEN HE FIRST GOT IN OFFICE. NOW I'M
2 APPALLED AT THE COUNTRY THAT I LIVE IN THAT ANYBODY CAN STAND
3 UP AND TALK AGAINST HIM. IF YOU HAVE ANY PROBLEMS AGAINST
4 ANYBODY ONE OF YOU GUYS UP THERE, GO IN THE CORNER, DISCUSS IT
5 BETWEEN YOU. DO NOT AIR IT IN THE PUBLIC WITH THE CHANNEL 7
6 NEWS. YOU JUST TAUGHT THE WHOLE PUBLIC TO DO WHAT TO FIND OUT
7 ABOUT EACH ONE OF YOUR BUSINESSES BECAUSE THE CAMERA FROM YOUR
8 HOUSE AND WATCH EVERYTHING YOU DO. IS THAT WHAT YOU WANT TO
9 HAPPEN TO YOUR LIVES? THIS IS WHAT YOU'RE TEACHING THE PUBLIC.
10 WE HAVE DINNER MEETINGS AT THE POWER OF LOVE. YOU'VE BEEN
11 THERE MR. MARK RIDLEY-THOMAS, SUPERVISOR. AND YOU HAVE SEEN.
12 YOU HAVEN'T PAID A PENNY. BISHOP TURNER WENT IN HIS POCKET TO
13 PAY FOR ALL THOSE DINNERS THAT HE FED TO HUNDREDS OF PEOPLE
14 EVERY MONTH OVER AND OVER AGAIN. EVERYBODY SAID HE
15 MISAPPROPRIATED FUNDS IS A THIEF OR ANY OF THAT. SINCE 2005
16 WHAT KIND OF GOVERNMENT IS THIS? HOW YOU WENT BACKWARDS, OKAY?
17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
19 TESTIMONY. SIR?

20

21 **MORRIS GRIFFIN:** TO THE MEMBERS OF THE BOARD, MORRIS GRIFFIN,
22 BETTER KNOWN AS "BIG MONEY." AS YOU GET READY TO GO INTO YOUR
23 CLOSED SESSION, I WOULD URGE YOU TO LOOK INTO TABLE 201. AS
24 YOU KNOW, WE'RE THE CUSTODIANS THAT CLEANS THE HOSPITALS AS
25 WELL AS YOUR OFFICES. AND WE WOULD URGE THAT YOU CONSIDER

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 SPECIAL PAY PRACTICES FOR US. I'M ASKING FOR A CARDBOARD BOX
2 COMPRESSOR SO THAT WE CAN SAVE DOLLARS WITH ALL THE BOXES THAT
3 WE WASTE IN OUR BUILDINGS HERE, IN THE HALL OF ADMINISTRATION,
4 THE HALL OF RECORDS, EVERYTHING THAT COMES INTO OUR BUILDINGS
5 IS IN BOXES. AND WE WOULD LIKE TO DO SOMETHING WITH GREEN ON
6 THAT. SO I WOULD ASK THAT WHEN WE ALSO LOOK AT, WHEN WE LOOK
7 AT HEALTHCARE, WE KNOW THAT PROPOSITION 30 WAS PASSED AND THAT
8 HEALTH PROGRAMS WAS CONSIDERED IN THAT, AS WELL. SO IT IS MY
9 DUTY AND RESPONSIBILITY TO MAKE SURE THAT YOU ALL ARE AWARE OF
10 SO THAT YOU COULD BE IN A POSITION TO DEAL WITH IT WHEN IT
11 COMES TIME TO. THANKS FOR YOUR TIME.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. THAT CLOSES
14 THE PUBLIC COMMENT SESSION OF OUR AGENDA FOR TODAY. MADAME
15 EXECUTIVE OFFICER, PLEASE?

16

17 **SACHI HAMAI, EXEC. OFFICER:** IN ACCORDANCE WITH BROWN ACT
18 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
19 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO.
20 CS-1, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
21 LITIGATION, ITEM NO. CS-2, CONFERENCE WITH LEGAL COUNSEL
22 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE; ITEM
23 NO. CS-3, PUBLIC EMPLOYMENT, INTERVIEW OF CANDIDATES FOR THE
24 POSITION OF INSPECTOR GENERAL FOR OVERSIGHT AND MONITORING OF
25 THE SHERIFF'S DEPARTMENT; ITEM NO. CS-4, CONFERENCE WITH LABOR

**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 NEGOTIATOR WILLIAM T FUJIOKA AND DESIGNATED STAFF AND CS-5,
2 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION AS
3 INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS, THANK YOU.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**



1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors November 26, 2013,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 2nd
16 day of December 2013, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR